



Saltash Town Council

Konsel An Dre Essa



*The Guildhall
12 Lower Fore Street
Saltash
PL12 6JX
Telephone: 01752 844846
www.saltash.gov.uk*

8 October 2021

Dear Councillor

I write to summon you to the **Meeting of the Services Committee** to be held at the Guildhall on **Thursday 14th October 2021 at 6.30 pm.**

We encourage members of the public and press attending Council meetings to wear a face covering, unless medically exempt, to be mindful and respect others space and to consider their own unique circumstances before attending.

The meeting is open to members of the public and press. Any member of the public requiring to put a question to the Town Council must do so 24 hours prior to the meeting by email enquiries@saltash.gov.uk

Yours sincerely,

Sinead Burrows
Acting Town Clerk

To:

Essa	Tamar	Trematon
R Bickford	L Challen	S Miller
R Bullock	J Dent	B Samuels
G Challen	S Gillies	G Taylor
M Griffiths	S Martin (Vice-Chairman)	D Yates
S Lennox-Boyd	J Peggs (Chairman)	
Vacancy	P Samuels	

Agenda

1. Health and Safety Announcements.
2. Apologies.
3. Declarations of Interest:
 - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
 - b. Acting Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.
4. Questions - A 15-minute period when members of the public may ask questions of Members of the Council:

Please note: Any member of the public requiring to put a question to the Council must do so 24 hours prior to the meeting by writing or email.
5. To receive and approve the minutes of the Services Committee held on Wednesday 15th September 2021 as a true and correct record. (Pages 4 - 10)
6. Finance:
 - a. To receive the current Committee budget statement. (Pages 11 - 15)
7. To consider Risk Management reports as may be received.
8. Correspondence.
9. To receive and note Cornwall Councils Forest for Cornwall Pre-Application Guidance and consider a location for planting. (Pages 16 - 19)
10. To consider a recommendation from the Climate Change and Environmental Working Party to budget for community tree planting initiatives.
(Pursuant to FTC held on 2.09.21 minute nr 182/21/22)
11. To consider a date for the Town 2021 Christmas Light Switch on.
12. To receive and note a Service Delivery Department Report. (Pages 20 - 22)
13. To receive and consider a report on dog fouling. (Page 23)
(Pursuant to FTC held on 5.08.21 minute nr. 146/21/22)

