



# ***Saltash Town Council***

***Konsel An Dre Essa***



The Guildhall  
12 Lower Fore Street  
Saltash  
PL12 6JX  
Telephone: 01752 844846  
[www.saltash.gov.uk](http://www.saltash.gov.uk)

9 June 2021

Dear Councillor

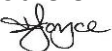
I write to summon you to the meeting of the **Planning and Licensing Committee** to be held at the Guildhall on **Tuesday 15th June 2021 at 6.30 pm.**

The meeting is open to members of the public and press, however, **please note** due to Covid-19 safe working practices the number of attendees has been reduced significantly, limiting the Guildhall (long room) Covid-19 capacity number of people to 27.

We ask that members of the public and press attending Council meetings **arrive no earlier than 15 minutes prior to the start of the meeting** and consider their own unique circumstances before attending. Please review and adhere to the [Guildhall Risk Assessment together with the Councils Protocol](#) and note that it is not likely to cover all scenarios.

Planning applications can be viewed by Members of the Council prior to the meeting on the Cornwall Council's website [www.cornwall.gov.uk](http://www.cornwall.gov.uk). Members of the public may view planning applications during normal working hours of 9:30 a.m. – 4:30 p.m. online at Saltash Library. Any member of the public requiring to put a question to the Town Council must do so 24 hours prior to the meeting by email [enquiries@saltash.gov.uk](mailto:enquiries@saltash.gov.uk)

Yours sincerely,

  
PP R Lane  
Town Clerk  
To:

<b>Essa</b>	<b>Tamar</b>	<b>Trematon</b>
R Bickford R Bullock G Challen M Fox (Vice-Chairman) A Pinckney Vacancy	L Challen S Gillies S Martin J Peggs P Samuels Vacancy	S Miller B Samuels (Chairman) G Taylor D Yates

## Agenda

1. Health and Safety Announcements
2. Apologies.
3. Declarations of Interest:
  - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
  - b. Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.
4. Questions - A 15-minute period when members of the public may ask questions of Members of the Council.  
Please note: Questions must be submitted in writing to the Guildhall 24 hours before the meeting and that responses may be in writing at a later date.
5. To receive and approve the minutes from the Planning and Licensing Committee held on Wednesday 26th May 2021 as a true and correct record. (Pages 6 - 13)
6. To consider Risk Management reports as may be received.
7. Planning:
  - a. Applications for consideration:

**PA21/03745**

Mr & Mrs William & Stacie Simpson – **Land South of Old Churchtown Farm Farm Lane St Stephens PL12 4AR**

Construction of new residential home to replace demolished blockwork barn.

**Ward: Essa**

Date received: 26/05/21

Response date: 18/06/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QR8FEEFGMWX00>

**PA21/04427**

Eric Distin Abbeyfield – **40-42 The Abbeyfield Saltash Society Callington Road Saltash PL12 6DY**

Two storey side extension and small front porch extension (infill).

**Ward: Tamar**

Date received: 21/05/21

Response date: 18/06/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QS5ZTAFGKQG00>

**PA21/04437**

Mr & Mrs K Hodge – **Land East Of Longlands St Stephens Saltash PL12 4QQ**

Retrospective planning for pedestrian access to field opposite Longlands Bungalow

**Ward: Trematon**

Date received: 26/05/21

Response date: 18/06/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QS62XXFG1WC00>

**PA21/04483**

Mr & Mrs K Hodge – **Land South Of Longlands Bungalow Longlands Lane Burraton Coombe Saltash PL12 4QQ**

Retrospective permission for construction of stables

**Ward: Trematon**

Date received: 27/05/21

Response date: 18/06/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QS6LJGFG1V600>

**PA21/04716**

Cornwall Council – **Flats 1-18 Tamar Street Saltash PL12 4EJ**

Replacement of roof coverings, repairs to chimneys, replacement of gutters, fascias and soffits. Replacement of bird netting.

**Ward: Essa**

Date received: 03/06/21

Response date: 24/06/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QSL04PFG0JQ00>

**PA21/04722**

Mr D Honey – **31 Wood Close Latchbrook Saltash PL12 4TS**

Proposed front porch and alterations to conservatory.

**Ward: Trematon**

Date received: 02/06/21

Response date: 23/06/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QSL426FG1XL00>

**PA21/04898**

Head Teacher St Stephens Community Primary School – **St Stephens Primary School Long Park Road St Stephens Saltash PL12 4AQ**

Conversion of existing building into additional class rooms.

**Ward: Essa**

Date received: 27/05/21

Response date: 17/06/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QSQTWNFGJ7300>

**PA21/04976**

Mr Shaw – **96 Liskeard Road Saltash PL12 4RH**

Three storey rear extension, two storey side extension, first floor extension, internal remodelling.

**Ward: Tamar**

Date received: 03/06/21

Response date: 24/06/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=Q SXJH6FGFG200>

**PA21/05064**

Mr D Lidstone Design Development Ltd – **2 Heritage Close Lower Burraton PL12 4SX**

Rear single storey extension measuring 6.3m wide and projecting 4.8m from the existing rear elevation.

**Ward: Tamar**

Date received: 04/06/21

Response date: 25/06/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QT18R0FGI3B00>

b. Tree applications: None.

c. Tree notifications: None.

8. Consideration of licence applications: (Pages 14 - 26)

<b>Application No:</b>	LI21_002148
<b>Name and Address:</b>	Moto Hospitality Limited - Moto Saltash Carkeel Roundabout Saltash PL12 6LF
<b>Application Type:</b>	Premises Licence Application
<b>Licensable Activities:</b>	Amend hours for sale by retail of alcohol
<b>Application Accepted:</b>	02.06.21.
<b>Representations Deadline:</b>	30.06.21.
<b>Case Officer:</b>	Claire Green
<b>Ward:</b>	Trematon

9. Correspondence.

10. Public Bodies (Admission to Meetings) Act 1960

To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

11. To consider any items referred from the main part of the agenda

12. Public Bodies (Admission to Meetings) Act 1960

To resolve that the public and press be re-admitted to the meeting.

13. To consider urgent non-financial items at the discretion of the Chairman.

14. To confirm any press and social media releases associated with any agreed actions and expenditure of the meeting.

Date of Next Meeting: Tuesday 20 July 2021 at 6.30 pm

## SALTASH TOWN COUNCIL

### Minutes of the Meeting of The Planning and Licensing Committee held at the Guildhall on Wednesday 26th May 2021 at 6.30 pm

**PRESENT:** Councillors: R Bullock, G Challen, M Fox (Vice-Chairman), S Martin, S Miller, A Pinckney, B Samuels (Chairman), P Samuels, G Taylor and D Yates.

**ALSO PRESENT:** 1 Member of the Public, S Burrows (Assistant Town Clerk) and F Morris (Planning and General Administrator).

**APOLOGIES:** R Bickford, L Challen, S Gillies and J Peggs.

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#### **17/21/22 HEALTH AND SAFETY ANNOUNCEMENTS**

Councillor Fox in the Chair.

Councillor Fox informed those present of the actions required in the event of a fire or emergency.

#### **18/21/22 TO APPOINT A CHAIRMAN**

It was proposed by Councillor Martin, seconded by Councillor Bullock and **RESOLVED** to appoint Councillor B Samuels as Chairman.

Councillor B Samuels in the Chair.

#### **19/21/22 TO APPOINT A VICE CHAIRMAN**

It was proposed by Councillor B Samuels, seconded by Councillor Taylor and **RESOLVED** that Councillor Fox be appointed Vice Chairman.

**20/21/22**      **DECLARATIONS OF INTEREST:**

- a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.

Councillor	Agenda Item	Pecuniary/Non-Pecuniary	Reason	Left Meeting
B Samuels	PA21/02720	Non-Pecuniary	Friend	Yes
P Samuels	PA21/02720	Non-Pecuniary	Friend	Yes
Fox	PA21/03641	Non-Pecuniary	Friend	Yes

- b. Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.

None.

**21/21/22**      **QUESTIONS - A 15-MINUTE PERIOD WHEN MEMBERS OF THE PUBLIC MAY ASK QUESTIONS OF MEMBERS OF THE COUNCIL.**

None.

**22/21/22**      **TO RECEIVE AND APPROVE THE MINUTES FROM THE PLANNING AND LICENSING COMMITTEE HELD ON TUESDAY 20TH APRIL 2021 AS A TRUE AND CORRECT RECORD.**

Please see a copy of the minutes on the STC website.

It was proposed by Councillor B Samuels, seconded by Councillor Fox and **RESOLVED** that the minutes of the Planning and Licensing Committee held on Tuesday 20<sup>th</sup> April 2021 were confirmed as a true and correct record.

The minutes will be signed upon the return to the Guildhall and made available upon request.

**23/21/22**      **TO CONSIDER RISK MANAGEMENT REPORTS AS MAY BE RECEIVED.**

None.

**24/21/22**     **PLANNING:**

a. Applications for consideration:

**PA21/01600**

Mr Robert Carter, Carter Properties – **Land Adjacent To Unit 1F Long Acre Saltash PL12 6LZ**

Development of two industrial units including parking facilities and loading bay areas.

**Ward: Tamar**

Date received: 11/05/21

Response date: 01/06/21

It was proposed by Councillor B Samuels, seconded by Councillor P Samuels and resolved to **RECOMMEND** to defer to the next Full Town Council meeting in order to receive further information and greater clarity with regard to the matter under consideration.

**PA21/01757**

C/o agent Barratt David Wilson (Exeter) Ltd – **Land At Broadmoor Farm Stoketon Cornwall**

Reserved matters application for Phase 1, which comprises: the construction of 387 dwellings, public open space, landscape planting, pedestrian, cycle and vehicular links, 1 substation and one governor and associated infrastructure. (Details following outline application PA14/02447 dated 13.10.2017). Resubmission of application no. PA19/08297 dated 09/04/20.

**Ward: Trematon**

Date received: 26/02/21

Response date: 27/05/21

It was proposed by Councillor Yates, seconded by Councillor Pinckney and resolved to **RECOMMEND APPROVAL.**



Councillor B Samuels and Councillor P Samuels declared an interest in the next agenda item and left the meeting.

Councillor Fox Vice Chairman in the Chair.

**PA21/02720**

Mr Simon Congdon – **Land South Of Roodcroft Hatt Cornwall PL12 6PJ**

Construction of building for storage and distribution (B8) and installation of soakaways and septic tank.

**Ward: Trematon**

Date received: 30/04/21.

Response Date: 28/05/21

It was proposed by Councillor Yates, seconded by Councillor Taylor and resolved to **RECOMMEND APPROVAL**.

Councillor B Samuels and Councillor P Samuels were invited and returned to the meeting.

Chairman in the Chair.

**PA21/02863**

Mrs A Greenaway – **The Studio Little Trevollard Trevollard Lane Trematon Saltash PL12 4RX**

Change of use of building from Storage garage to residential annexe – resubmission of PA20/11218.

**Ward: Trematon**

Date received: 21/04/21

Response date: 28/05/21

It was proposed by Councillor Yates, seconded by Councillor Miller and resolved to **RECOMMEND APPROVAL** subject to the annexe not being occupied by a separate household.

**PA21/03267**

Mr & Mrs Thompson - **Smallacombe Road From Bidwell Cottage To Elmsleigh Carkeel PL12 6NW**

The proposals include the upgrading of an existing outbuilding to make it a

suitable office & meeting space for the existing dwelling. The new office will

contain a Covid secure meeting room at first floor.

**Ward: Trematon**

Date received: 18/05/21

Response date: 08/06/21

It was proposed by Councillor Bullock, seconded by Councillor Martin and resolved to **RECOMMEND APPROVAL**.

**PA21/03455**

Mrs Lisa Richardson – **South Broadmoor Elmgate Saltash PL12 4QX**

Listed Building Consent for the reinstatement of porch with open oak frame,

replacement of existing plastic windows to front elevation with new timber sliding sash, replacement of door with timber, removal of existing pointing to the south/west/north outside stone walls and replacement with lime mortar.

**Ward: Trematon**

Date received: 30/04/21

Response date: 28/05/21

It was proposed by Councillor Yates , seconded by Councillor Martin and resolved to **RECOMMEND APPROVAL**.

Councillor Fox declared an interest in the next agenda item and left the meeting.

**PA21/03641**

Mr R Eatwell – **2 Broad Walk St Stephens PL12 4NT**

Rear conservatory.

**Ward: Essa**

Date received: 04/05/21

Response date: 28/05/21

It was proposed by Councillor A Pinckney, seconded by Councillor R Bullock and resolved to **RECOMMEND APPROVAL**.

Councillor M Fox was invited and returned to the meeting.

**PA21/03791**

Amanda Warne – **8 Smithfield Drive Latchbrook PL12 4TW**

Two storey side extension.

**Ward: Trematon**

Date received: 04/05/21

Response date: 28/05/21

It was proposed by Councillor B Samuels, seconded by Councillor Taylor and resolved to **RECOMMEND APPROVAL**.

**PA21/03792**

Mrs Rachel Hamilton - **Dobbins Farm Road From Elmgate Crossways To Cattle Grid South West Of Tredown Farm Elmgate Saltash**

Change of Use from Office to include Holiday Letting Accommodation.

**Ward: Trematon**

Date received: 30/04/21

Response date: 27/05/21

It was proposed by Councillor Martin, seconded by Councillor Yates and resolved to **RECOMMEND APPROVAL**.

**PA21/03839**

Very Clever Locums Ltd – **19 Fore Street Saltash PL12 6AF**  
Replacement of existing shop front with new aluminium shop front

**Ward: Essa**

East

Received: 04/05/21

Response date: 27/05/21

It was proposed by Councillor Fox , seconded by Councillor Yates and resolved to **RECOMMEND APPROVAL.**

**PA21/04165**

Mr & Mrs S Davies – **6 Rowan Court Latchbrook PL12 4UN**

Side extension to house and garden room.

**Ward: Trematon**

Received: 13/05/21

Response date: 03/06/21

It was proposed by Councillor B Samuels, seconded by Councillor Yates and resolved to **RECOMMEND APPROVAL.**

**PA21/04326**

Mr & Mrs S Shaw – **Land South Of Lucas Tenement Broad Lane Trematon PL12 4RU**

Reserved matters application covering access, layout and landscaping. Details following application no. PA20/00782 dated 19/06/20.

**Ward: Trematon**

Date received: 26/04/21

Response date: 28/05/21

It was proposed by Councillor Yates, seconded by Councillor Taylor and resolved to **RECOMMEND APPROVAL.**

b. Tree applications:

**PA21/03780**

Anita Johnson Livewest – **81 Pollards Way Saltash PL12 6UJ**

Works to Oak tree (SLTA011) subject to a Tree Preservation Order, namely

remove deadwood in excess of 30mm diameter and reduce crown over garden by 3 - 4m laterally and reshape upper crown retaining natural flowing form

**Ward: Tamar**

Date received: 30/04/21

Response date: 28/05/21

The Chairman informed Members of Saltash Town Council's Tree Wardens' report.

It was proposed by Councillor Martin, seconded by Councillor Miller and resolved to **RECOMMEND REFUSAL** in line with the Saltash Town Council and Cornwall Councils Tree Wardens' reports due to the proposed cutting being out of proportion to the need.

**PA21/03761**

Mr Scott Tunnicliffe – **32 The Brook Saltash PL12 6UL**

Works to Oak tree (T1) subject to a Tree Preservation Order, namely reduce back lateral branches on the south side towards the property back by 3m over the fence line, cutting no greater than 4 inch diameter and reduce the mid crown on the south side vertical height by up to 2 meters.

**Ward: Tamar**

Date received: 30/04/21

Response date: 28/05/21

The Chairman informed Members of Saltash Town Council and Cornwall Council's Tree Wardens' reports.

It was proposed by Councillor Taylor, seconded by Councillor P Samuels and resolved to **RECOMMEND REFUSAL** of the original application. However, consideration would be given to an application citing a less dramatic proposal of works in accordance with the Saltash Town Council Tree Wardens' report.

**25/21/22**      **CONSIDERATION OF LICENCE APPLICATIONS:**

None.

**26/21/22**      **CORRESPONDENCE.**

None.

**27/21/22**      **TO CONSIDER ANY ITEMS FOR INFORMATION PURPOSES ONLY AT THE DISCRETION OF THE CHAIRMAN.**

Councillor Miller informed Members of the demolition notice for 127 Old Ferry Road.

The Chairman of Full Council agreed to receive the application at the next Full Town Council meeting.

**28/21/22**      **TO CONFIRM ANY PRESS AND SOCIAL MEDIA RELEASES ASSOCIATED WITH ANY AGREED ACTIONS AND EXPENDITURE OF THE MEETING.**

It was **RESOLVED** to issue the following Press and Social Media releases:

1. The appointment of four Saltash Town Council Voluntary Tree Wardens.

**29/21/22**      **DATE OF NEXT MEETING**

Tuesday 15 June 2021 at 6.30 pm

Rising at: 7.37 pm

Signed: \_\_\_\_\_  
Chairman

Dated: \_\_\_\_\_



\* required information

## Section 1 of 18

You can save the form at any time and resume it later. You do not need to be logged in when you resume.

System reference

Not Currently In Use

This is the unique reference for this application generated by the system.

Your reference

AG - P48729 - MOTO SALTASH

You can put what you want here to help you track applications if you make lots of them. It is passed to the authority.

Are you an agent acting on behalf of the applicant?

- Yes  No

Put "no" if you are applying on your own behalf or on behalf of a business you own or work for.

## Applicant Details

\* First name

Moto Hospitality Limited

\* Family name

Moto Hospitality Limited

\* E-mail

Main telephone number

Include country code.

Other telephone number

- Indicate here if the applicant would prefer not to be contacted by telephone

Is the applicant:

- Applying as a business or organisation, including as a sole trader  
 Applying as an individual

A sole trader is a business owned by one person without any special legal structure. Applying as an individual means the applicant is applying so the applicant can be employed, or for some other personal reason, such as following a hobby.

## Applicant Business

Is the applicant's business registered in the UK with Companies House?

- Yes  No

Note: completing the Applicant Business section is optional in this form.

Registration number

734299

Business name

Moto Hospitality Limited

If the applicant's business is registered, use its registered name.

VAT number

GB

NOT KNOWN

Put "none" if the applicant is not registered for VAT.

Legal status

Private Limited Company

*Continued from previous page...*

Applicant's position in the business

Home country

The country where the applicant's headquarters are.

**Registered Address**

Address registered with Companies House.

Building number or name

Street

District

City or town

County or administrative area

Postcode

Country

**Agent Details**

\* First name

\* Family name

\* E-mail

Main telephone number

Include country code.

Other telephone number

Indicate here if you would prefer not to be contacted by telephone

Are you:

- An agent that is a business or organisation, including a sole trader
- A private individual acting as an agent

A sole trader is a business owned by one person without any special legal structure.

**Agent Business**

Is your business registered in the UK with Companies House?  Yes  No

Note: completing the Applicant Business section is optional in this form.

Is your business registered outside the UK?  Yes  No

Business name

If your business is registered, use its registered name.

VAT number

Put "none" if you are not registered for VAT.

Legal status

*Continued from previous page...*

Your position in the business

Home country

The country where the headquarters of your business is located.

**Agent Business Address**

If you have one, this should be your official address - that is an address required of you by law for receiving communications.

Building number or name

Street

District

City or town

County or administrative area

Postcode

Country

**Section 2 of 18**

**APPLICATION DETAILS**

**This application cannot be used to vary the licence so as to extend the period for which the licence has effect or to vary substantially the premises to which it relates. If you wish to make that type of change to the premises licence, you should make a new premises licence application under section 17 of the Licensing Act 2003.**

I/we, as named in section 1, being the premises licence holder, apply to vary a premises licence under section 34 of the Licensing Act 2003 for the premises described in section 2 below.

\* Premises Licence Number

Are you able to provide a postal address, OS map reference or description of the premises?

- Address     OS map reference     Description

**Postal Address Of Premises**

Building number or name

Street

District

City or town

County or administrative area

Postcode

Country

**Premises Contact Details**

Telephone number



Continued from previous page...

Non-domestic rateable value of premises (£)

### Section 3 of 18

#### VARIATION

Do you want the proposed variation to have effect as soon as possible?  Yes  No

Do you want the proposed variation to have effect in relation to the introduction of the late night levy?

Yes  No

You do not have to pay a fee if the only purpose of the variation for which you are applying is to avoid becoming liable to the late night levy.

If your proposed variation would mean that 5,000 or more people are expected to attend the premises at any one time, state the number expected to attend

#### Describe Briefly The Nature Of The Proposed Variation

Describe the premises. For example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies, you must include a description of where the place will be and its proximity to the premises.

To extend the sale of alcohol at the forecourt shop Monday to Sunday 24 hours a day; all other licensable activities, conditions and hours to remain as existing.

### Section 4 of 18

#### PROVISION OF PLAYS

[See guidance on regulated entertainment](#)

Will the schedule to provide plays be subject to change if this application to vary is successful?

Yes  No

### Section 5 of 18

#### PROVISION OF FILMS

[See guidance on regulated entertainment](#)

Will the schedule to provide films be subject to change if this application to vary is successful?

Yes  No

### Section 6 of 18

#### PROVISION OF SPORTING EVENTS

Continued from previous page...

[See guidance on regulated entertainment](#)

Will the schedule to provide indoor sporting events be subject to change if this application to vary is successful?

- Yes  No

**Section 7 of 18**

**PROVISION OF BOXING OR WRESTLING ENTERTAINMENTS**

[See guidance on regulated entertainment](#)

Will the schedule to provide boxing or wrestling entertainments be subject to change if this application to vary is successful?

- Yes  No

**Section 8 of 18**

**PROVISION OF LIVE MUSIC**

[See guidance on regulated entertainment](#)

Will the schedule to provide live music be subject to change if this application to vary is successful?

- Yes  No

**Section 9 of 18**

**PROVISION OF RECORDED MUSIC**

[See guidance on regulated entertainment](#)

Will the schedule to provide recorded music be subject to change if this application to vary is successful?

- Yes  No

**Section 10 of 18**

**PROVISION OF PERFORMANCES OF DANCE**

[See guidance on regulated entertainment](#)

Will the schedule to provide performances of dance be subject to change if this application to vary is successful?

- Yes  No

**Section 11 of 18**

**PROVISION OF ANYTHING OF A SIMILAR DESCRIPTION TO LIVE MUSIC, RECORDED MUSIC OR PERFORMANCES OF DANCE**

[See guidance on regulated entertainment](#)

Will the schedule to provide anything similar to live music, recorded music or performances of dance be subject to change if this application to vary is successful?

- Yes  No

**Section 12 of 18**

**PROVISION OF LATE NIGHT REFRESHMENT**

Continued from previous page...

Will the schedule to provide late night refreshment be subject to change if this application to vary is successful?

- Yes  No

**Section 13 of 18**

**SUPPLY OF ALCOHOL**

Will the schedule to supply alcohol be subject to change if this application to vary is successful?

- Yes  No

**Standard Days And Timings**

MONDAY

Start

End

Start

End

Provide timings in 24 hour clock (e.g., 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.

TUESDAY

Start

End

Start

End

WEDNESDAY

Start

End

Start

End

THURSDAY

Start

End

Start

End

FRIDAY

Start

End

Start

End

SATURDAY

Start

End

Start

End

SUNDAY

Start

End

Start

End

Continued from previous page...

Will the sale of alcohol be for consumption?

- On the premises
- Off the premises
- Both

If the sale of alcohol is for consumption on the premises select on, if the sale of alcohol is for consumption away from the premises select off. If the sale of alcohol is for consumption on the premises and away from the premises select both.

State any seasonal variations.

For example (but not exclusively) where the activity will occur on additional days during the summer months.

Non-standard timings. Where the premises will be used for the supply of alcohol at different times from those listed above, list below.

For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.

**Section 14 of 18**

**ADULT ENTERTAINMENT**

Highlight any adult entertainment or services, activities, or other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children.

Provide information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups etc gambling machines etc.

**Section 15 of 18**

**HOURS PREMISES ARE OPEN TO THE PUBLIC**

**Standard Days And Timings**

MONDAY

Start

End

Start

End

TUESDAY

Start

End

Start

End

Provide timings in 24 hour clock (e.g., 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.

Continued from previous page...

WEDNESDAY

Start	<input type="text" value="00:00"/>	End	<input type="text" value="24:00"/>
Start	<input type="text"/>	End	<input type="text"/>

THURSDAY

Start	<input type="text" value="00:00"/>	End	<input type="text" value="24:00"/>
Start	<input type="text"/>	End	<input type="text"/>

FRIDAY

Start	<input type="text" value="00:00"/>	End	<input type="text" value="24:00"/>
Start	<input type="text"/>	End	<input type="text"/>

SATURDAY

Start	<input type="text" value="00:00"/>	End	<input type="text" value="24:00"/>
Start	<input type="text"/>	End	<input type="text"/>

SUNDAY

Start	<input type="text" value="00:00"/>	End	<input type="text" value="24:00"/>
Start	<input type="text"/>	End	<input type="text"/>

State any seasonal variations.

For example (but not exclusively) where the activity will occur on additional days during the summer months.

Non standard timings. Where you intend to use the premises to be open to the members and guests at different times from those listed above, list below.

For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.

Identify those conditions currently imposed on the licence which you believe could be removed as a consequence of the proposed variation you are seeking.

Annex 2 condition 2.2.2 to be amended as below

I have enclosed the premises licence

*Continued from previous page...*

I have enclosed the relevant part of the premises licence

Reasons why I have failed to enclose the premises licence or relevant part of premises licence.

**Section 16 of 18**

**LICENSING OBJECTIVES**

Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b,c,d,e)

List here steps you will take to promote all four licensing objectives together.

Bearing in mind the nature of this variation and those conditions already attached to the Premises Licence, nothing further is required with the exception of the below condition.

b) The prevention of crime and disorder

1. No alcohol must be sold for consumption on the premises.

c) Public safety

See boxes a) and b) above.

d) The prevention of public nuisance

See boxes a) and b) above.

e) The protection of children from harm

See boxes a) and b) above.

**Section 17 of 18**

**NOTES ON REGULATED ENTERTAINMENT**

*Continued from previous page...*

In terms of specific **regulated entertainments** please note that:

- Plays: no licence is required for performances between 08:00 and 23.00 on any day, provided that the audience does not exceed 500.
- Films: no licence is required for 'not-for-profit' film exhibition held in community premises between 08.00 and 23.00 on any day provided that the audience does not exceed 500 and the organiser (a) gets consent to the screening from a person who is responsible for the premises; and (b) ensures that each such screening abides by age classification ratings.
- Indoor sporting events: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000.
- Boxing or Wrestling Entertainment: no licence is required for a contest, exhibition or display of Greco-Roman wrestling, or freestyle wrestling between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000. Combined fighting sports – defined as a contest, exhibition or display which combines boxing or wrestling with one or more martial arts – are licensable as a boxing or wrestling entertainment rather than an indoor sporting event.
- Live music: no licence permission is required for:
  - o a performance of unamplified live music between 08.00 and 23.00 on any day, on any premises.
  - o a performance of amplified live music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
  - o a performance of amplified live music between 08.00 and 23.00 on any day, in a workplace that is not licensed to sell alcohol on those premises, provided that the audience does not exceed 500.
  - o a performance of amplified live music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
  - o a performance of amplified live music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance on the relevant premises from: (i) the local authority concerned, or (ii) the school or (iii) the health care provider for the hospital.
- Recorded Music: no licence permission is required for:
  - o any playing of recorded music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
  - o any playing of recorded music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
  - o any playing of recorded music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance on the relevant premises from: (i) the local authority concerned, or (ii) the school proprietor or (iii) the health care provider for the hospital.

*Continued from previous page...*

- Dance: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 500. However, a performance which amounts to adult entertainment remains licensable.
- Cross activity exemptions: no licence is required between 08.00 and 23.00 on any day, with no limit on audience size for:
  - o any entertainment taking place on the premises of the local authority where the entertainment is provided by or on behalf of the local authority;
  - o any entertainment taking place on the hospital premises of the health care provider where the entertainment is provided by or on behalf of the health care provider;
  - o any entertainment taking place on the premises of the school where the entertainment is provided by or on behalf of the school proprietor; and
  - o any entertainment (excluding films and a boxing or wrestling entertainment) taking place at a travelling circus, provided that (a) it takes place within a moveable structure that accommodates the audience, and (b) that the travelling circus has not been located on the same site for more than 28 consecutive days.

## Section 18 of 18

### PAYMENT DETAILS

This fee must be paid to the authority. If you complete the application online, you must pay it by debit or credit card.

Variation Fees are determined by the non domestic rateable value of the premises.

To find out a premises non domestic rateable value go to the Valuation Office Agency site at [http://www.voa.gov.uk/business\\_rates/index.htm](http://www.voa.gov.uk/business_rates/index.htm)

Band A - No RV to £4300	£100.00
Band B - £4301 to £33000	£190.00
Band C - £33001 to £8700	£315.00
Band D - £87001 to £12500	£450.00*
Band E - £125001 and over	£635.00*

\*If the premises rateable value is in Bands D or E and the premises is primarily used for the consumption of alcohol on the premises then you are required to pay a higher fee

Band D - £87001 to £12500	£900.00
Band E - £125001 and over	£1,905.00

If you own a large premise you are subject to additional fees based upon the number in attendance at any one time

Capacity 5000-9999	£1,000.00
Capacity 10000 -14999	£2,000.00
Capacity 15000-19999	£4,000.00
Capacity 20000-29999	£8,000.00
Capacity 30000-39000	£16,000.00
Capacity 40000-49999	£24,000.00
Capacity 50000-59999	£32,000.00
Capacity 60000-69999	£40,000.00
Capacity 70000-79999	£48,000.00
Capacity 80000-89999	£56,000.00
Capacity 90000 and over	£64,000.00

\* Fee amount (£)

### DECLARATION

I/we understand it is an offence, liable on conviction to a fine up to level 5 on the standard scale, under section 158 of the



**Continued from previous page...**

- \* Licensing Act 2003, to make a false statement in or in connection with this application.
  - \* I/we understand the information provided on this form will be held by Cornwall Council; the information given may be retained on computer or in records.  
I/we understand that the information will be used by the Council for the specific purposes for which it was collected and
  - \* any other relevant Council purposes including Government anti-fraud data-matching, especially Benefits, Council Tax, NNDR, Housing/Rents, Salaries, Employment, Pensions and Members Allowances.
  - \* I/we understand the information will not be exchanged or sold to any third party. Anonymised information may be used for statistical purposes. Any queries should be raised with the Data Protection Officer who is the Council's Data Controller.
- Ticking this box indicates you have read and understood the above declaration

This section should be completed by the applicant, unless you answered "Yes" to the question "Are you an agent acting on behalf of the applicant?"

\* Full name

\* Capacity

\* Date  /  /   
dd mm yyyy

Once you're finished you need to do the following:

1. Save this form to your computer by clicking file/save as...
  2. Go back to <https://www.gov.uk/apply-for-a-licence/premises-licence/cornwall/change-1> to upload this file and continue with your application.
- Don't forget to make sure you have all your supporting documentation to hand.

**IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.**

**OFFICE USE ONLY**

Applicant reference number	<input type="text" value="AG - P48729 - MOTO SALTASH"/>
Fee paid	<input type="text"/>
Payment provider reference	<input type="text"/>
ELMS Payment Reference	<input type="text"/>
Payment status	<input type="text"/>
Payment authorisation code	<input type="text"/>
Payment authorisation date	<input type="text"/>
Date and time submitted	<input type="text"/>
Approval deadline	<input type="text"/>
Error message	<input type="text"/>
Is Digitally signed	<input type="checkbox"/>

[1](#) [2](#) [3](#) [4](#) [5](#) [6](#) [7](#) [8](#) [9](#) [10](#) [11](#) [12](#) [13](#) [14](#) [15](#) [16](#) [17](#) [18](#) [Next >](#)