



# ***Saltash Town Council***

***Konsel An Dre Essa***



*The Guildhall*  
*12 Lower Fore Street*  
*Saltash*  
*PL12 6JX*  
*Telephone: 01752 844846*  
[www.saltash.gov.uk](http://www.saltash.gov.uk)

15 September 2021

Dear Councillor

I write to summon you to the **Meeting of the Planning and Licensing Committee** to be held at the Guildhall on **Tuesday 21st September 2021 at 6.30 pm.**

We encourage members of the public and press attending Council meetings to wear a face covering, unless medically exempt, to be mindful and respect others space and to consider their own unique circumstances before attending.

The meeting is open to members of the public and press. Any member of the public requiring to put a question to the Town Council must do so 24 hours prior to the meeting by email [enquiries@saltash.gov.uk](mailto:enquiries@saltash.gov.uk)

Planning applications can be viewed by Members of the Council prior to the meeting on the Cornwall Council's website [www.cornwall.gov.uk](http://www.cornwall.gov.uk).

Members of the public may view planning applications during normal working hours of 9:30 a.m. – 4:30 p.m. online at Saltash Library.

Yours sincerely,

PP R Lane  
Town Clerk

To:

<b>Essa</b>	<b>Tamar</b>	<b>Trematon</b>
R Bickford R Bullock G Challen M Griffiths A Pinckney	L Challen J Dent (Vice-Chairman) S Gillies S Martin J Peggs P Samuels	S Miller B Samuels (Chairman) G Taylor D Yates

## **Agenda**

1. Health and Safety Announcements
2. Apologies.
3. Declarations of Interest:
  - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
  - b. Acting Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.
4. Questions - A 15-minute period when members of the public may ask questions of Members of the Council.  
Please note: Questions must be submitted in writing to the Guildhall 24 hours before the meeting and that responses may be in writing at a later date.
5. To receive and approve the minutes from the Planning and Licensing Committee held on 24th August 2021 as a true and correct record. (Pages 7 - 12)
6. To consider Risk Management reports as may be received.
7. Planning: (Pages 13 - 14)
  - a. To note that Councillor Lennox-Boyd will vote upon the information before her at the meeting but in the light of subsequent information received at Cornwall Council, Councillor Lennox-Boyd may vote differently at that meeting.
  - b. To note that if Councillor Lennox-Boyd wishes to recommend opposite to the Town Council's view she will contact the Town Council by email. Considering time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the Officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next Town Council meeting. Members of the public may request, via the Clerk, to be copied into any correspondence.

c. Applications for consideration:

**PA21/06036**

Mr Michael Hocking Brandstone – **37 Church View St Stephens PL12 4FA**

Loft conversion with dormer to rear of property.

**Ward: Essa**

Date received: 24/08/21

Response date: 24/09/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QUH3GRFGGMD00>

**PA21/07100**

Sara Harvey – **18 Pondfield Road Latchbrook PL12 4UA**

Side extension to semi-detached dwelling.

**Ward: Trematon**

Date received: 31/08/21

Response date: 24/09/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QVZKQIFGKXE00>

**PA21/07122**

Mrs Val Sambles – **34 Briansway St Stephens Saltash PL12 4AZ**

To remove an existing 45+ year old Leylandii hedge and replace it with a 2 metre high wooden fence.

**Ward: Essa**

Date received: 23/08/21

Response date: 24/09/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QW2T9NFGMW100>

**PA21/07314**

Mr Paul Phelps – **18 Hillside Road Saltash PL12 6EX**

Creation of gravel off-street parking (for 2 vehicles) with retaining wall.

**Ward: Tamar**

Date received: 26/08/21

Response date: 24/09/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QWBRFPFGKAF00>

**PA21/07578**

Mr N & Mrs Tripp – **16 Dartmoor View Saltash PL12 6WF**

Front porch.

**Ward: Tamar**

Date received: 31/08/21

Response date: 24/09/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QWQKQZFGMB300>

**PA21/07691**

Mrs Louise Pasterfield – **29 Culver Road Saltash PL12 4DR**

Demolition of existing ancillary outbuildings, removal of asbestos wall linings and replacement construction of new dining room, utility room and home office extension.

**Ward: Essa**

Date received: 07/09/21

Response date: 28/09/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QWWWQZFGI7000>

**PA21/07785**

Mr Darren Bennetts – **Trematon Cottage Broad Lane Trematon PL12 4RT**

Extension to cottage and erection of single storey garage.

**Ward: Trematon**

Date received: 23/08/21

Response date: 24/09/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QX1X3JFGLMN00>

**PA21/07798**

Mr W Douie – **5 Coombe Road St Stephens PL12 4ER**

Proposed rear lower ground extension with replacement terrace over and proposed endless pool. Front kitchen extension and new porch.

**Ward: Essa**

Date received: 31/08/21

Response date: 24/09/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QX28AXFGLWO00>

**PA21/07959**

Mr William Ben – **12 Essa Road, Saltash, PL12 4ED**

Conversion of original villa into two dwellings.

**Ward: Essa**

Date received: 07/09/21

Response date: 28/09/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QXBKF7FGKC700>

**PA21/08019**

Mr F W Rogers – **Land At Pilmere Drive Saltash**

Construction of 2 No. industrial units.

**Ward: Tamar**

Date received: 14/09/21

Response date: 05/10/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QXDYV4FG0EJ00>

**PA21/08021**

Mr & Mrs C Sharp – **40 Homer Park Saltash PL12 6HJ**

Replacement of balcony/deck.

**Ward: Tamar**

Date received: 27/08/21

Response date: 24/09/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QXE26EFG0EJ00>

**PA21/08389**

Suzanne Hedger – **9 Frith Road Saltash PL12 6EL**

Extension and refurbishment of 1930s bungalow.

**Ward: Tamar**

Date received: 02/09/21

Response date: 24/09/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QXZHIGFGKEQ00>

**PA21/08441**

Mrs M Gregory – **7 Deer Park Saltash PL12 6HE**

Roof dormers to residential bungalow.

**Ward: Tamar**

Date received: 06/09/21

Response date: 27/09/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QY18PHFG1W400>

d. Tree applications:

None.

e. Tree notifications:

**PA21/08631**

Mrs Brigitte Dixon, Tamar Protection Society – **Mary Newmans Cottage  
48 Culver Road Saltash PL12 4DT**

Works to trees within a conservation area: 1 – White Maple to reduce height from 9m to 7m, reduce side spread of crown by 1m. 2 – Beech 1, reduce height from 11m to 9m, reduce side spread of crown by 3m. 3 – Hornbeam reduce height from 11.5m to 9m, reduce side spread of crown by 3m. 4 – Beech 2, reduce height from 11.5m to 9m.

**Ward: Essa**

Date received: 25/08/21

Response date: 24/09/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QYCKQ3FG1W400>

8. Consideration of licence applications: (Pages 15 - 20)

<b>Premises Name and Address</b>	MK Callington Store, 133 Callington Road, Saltash, PL12 6EB.
<b>Applicant</b>	MK Callington Store Ltd.
<b>Application Accepted</b>	02.09.2021
<b>Application Type</b>	Grant
<b>Licensable Activities</b>	Sale by retail of alcohol
<b>Ref.</b>	LI21_003998
<b>Representations Deadline</b>	30.09.2021
<b>Licensing Officer</b>	Linda Edmunds

9. Correspondence.

10. Public Bodies (Admission to Meetings) Act 1960

To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

11. To consider any items referred from the main part of the agenda

12. Public Bodies (Admission to Meetings) Act 1960

To resolve that the public and press be re-admitted to the meeting.

13. To consider urgent non-financial items at the discretion of the Chairman.

14. To confirm any press and social media releases associated with any agreed actions and expenditure of the meeting.

Date of Next Meeting: Tuesday 19 October 2021 at 6.30 pm

## **SALTASH TOWN COUNCIL**

### **Minutes of the Extraordinary Meeting of the Planning and Licensing Committee held at the Guildhall on Tuesday 24th August 2021 at 6.30 pm**

**PRESENT:** Councillors: R Bullock, G Challen, J Dent (Vice-Chairman), S Gillies, M Griffiths, S Martin, S Miller, B Samuels (Chairman), P Samuels and D Yates.

**ALSO PRESENT:** 3 Members of the Public, S Burrows (Acting Town Clerk) and F Morris (Planning and General Administrator)

**APOLOGIES:** R Bickford, J Peggs, A Pinckney and G Taylor.  
G Challen (early departure).

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#### **59/21/22     HEALTH AND SAFETY ANNOUNCEMENTS**

The Chairman informed those present of the actions required in the event of a fire or emergency.

#### **60/21/22     DECLARATIONS OF INTEREST:**

a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.

None.

b. Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.

None.

#### **61/21/22     TO CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA**

None.



**62/21/22      QUESTIONS - A 15-MINUTE PERIOD WHEN MEMBERS OF THE PUBLIC MAY ASK QUESTIONS OF MEMBERS OF THE COUNCIL.**

The Chairman informed Members of a statement received from a member of the public in relation to Agenda Item No. 7a – Applications for consideration: PA21/06447 in support of Land At Pilmere Drive, Saltash, Cornwall.

The Chairman announced that this statement would be taken at the time of the Planning Application after having been discussed with the member of the public who had provided that statement.

**63/21/22      TO RECEIVE AND APPROVE THE MINUTES FROM THE PLANNING AND LICENSING COMMITTEE HELD ON 20TH JULY 2021 AS A TRUE AND CORRECT RECORD.**

Please see a copy of the minutes on the STC website.

It was proposed by Councillor B Samuels, seconded by Councillor Dent and **RESOLVED** that the minutes of the Planning and Licensing Committee held on 20<sup>th</sup> July 2021 were confirmed as a true and correct record.

Councillor Miller arrived at the meeting.

**64/21/22      TO CONSIDER RISK MANAGEMENT REPORTS AS MAY BE RECEIVED.**

None.

**65/21/22      PLANNING:**

a. Applications for consideration:

**PA21/05006**

Mr William Trinick Antony Estate – **Wearde Farm Wearde Road St Stephens Saltash**

Division of the existing single dwelling into two dwelling units including minor alterations to the listed building.

**Ward: Essa**

Date received: 12/08/21

Response date: 02/09/21

It was proposed by Councillor Bullock, seconded by Councillor Martin and resolved to **RECOMMEND APPROVAL.**

**PA21/05007**

Mr William Trinick Antony Estate – **Wearde Farm Wearde Road St Stephens Saltash**

Listed Building Consent for division of the existing single dwelling into two dwelling units including minor alterations to the listed building.

**Ward: Essa**

Date received: 12/08/21

Response date: 02/09/21

It was proposed by Councillor Bullock, seconded by Councillor Martin and resolved to **RECOMMEND APPROVAL**.

**PA21/05570**

Mrs Yvonne Beaumont - **12 Vincent Way Saltash PL12 4EX**

Convert garage into independent living quarters.

**Ward: Essa**

Date received: 30/07/21

Response date: 27/08/21

It was proposed by Councillor Bullock, seconded by Councillor Miller and resolved to **RECOMMEND APPROVAL** subject to the condition that the independent living quarters remain within the family and are not therefore occupied by a separate household. This conversion is not to be let independently.

**PA21/05743**

Mr & Mrs Steve & Ann Jameson – **Land West of 6 Churchtown Drive St Stephens Cornwall**

Erection of two detached bungalows with integral garage and parking.

**Ward: Essa**

Date received: 26/07/21

Response date: 27/08/21

It was proposed by Councillor Dent, seconded by Councillor Griffiths and resolved to **RECOMMEND REFUSAL** on the grounds of:

1. Overdevelopment of the site.
2. The problems with the site as highlighted by Natural England:
  - a. The increase in recreational pressure.
  - b. The adverse impact on nature conservation interests and biodiversity opportunities.

Member of the public spoke for three minutes in support of PA21/06447.

**PA21/06447**

Mr D I Barrett – **Land At Pilmere Drive Saltash Cornwall**

Change of use of existing industrial building from trade counter for parts and components approved under PA20/00973 dated 31.07.2020 to fish and chip shop, butchery, home deliveries and research and development area (Classes A1, A5, B1 (b), and B8).

**Ward: Tamar**

Date received: 22/07/21

Response date: 27/08/21

It was proposed by Councillor Gillies, seconded by Councillor P Samuels and resolved to **RECOMMEND APPROVAL** on the basis that parking will be customer parking only at and adjacent to the property and that staff will be allocated parking off site.

**PA21/06599**

Mr & Mrs Hind – **23 Long Park Road St Stephens Saltash PL12 4AH**

Loft conversion and first floor extension over single storey flat roof element to the rear of an existing detached bungalow.

**Ward: Essa**

Date received: 23/07/21

Response date: 27/08/21

It was proposed by Councillor G Challen, seconded by Councillor R Bullock and resolved to **RECOMMEND REFUSAL** on the grounds of overlooking.

**PA21/06948**

Mr & Mrs Carl Thorp – **Land East of 16 Castle View St Stephens PL12 4RD**

Erection of Dwelling (Revision to planning approval PA18/09876 to allow for integral garage and fourth bedroom on slightly larger site).

**Ward: Essa**

Date received: 04/08/21

Response date: 27/08/21

It was proposed by Councillor G Challen, seconded by Councillor Martin and resolved to **RECOMMEND REFUSAL** on the grounds of overdevelopment of the site and parking concerns.

b. Tree applications:

**PA21/05955**

Mr Nigel Coles – **Coombe Farm Babis Lane St Stephens PL12 4ET**

Sycamore (T1) Tree is part of an old coppice stool on Devon hedge and has decay at the base, therefore recommend coppice down to stump. Sycamore (T2) same as above so recommend coppice down to stump.

**Ward: Essa**

Date received: 22/07/21

Response date: 27/08/21

The Chairman informed Members of Saltash Town Council's and Cornwall Council's Tree Wardens' reports.

It was proposed by Councillor Martin, seconded by Councillor Griffiths and resolved to **RECOMMEND APPROVAL** in line with the recommendations of the Cornwall Council Tree Officer's Report.

Councillor G Challen left the meeting.

**66/21/22      CONSIDERATION OF LICENCE APPLICATIONS:**

None.

**67/21/22      CORRESPONDENCE.**

None.

**68/21/22      TO CONSIDER STREET NAMES FOR THE TRELEDAN DEVELOPMENT.**

It was proposed by Councillor Griffiths, seconded by Councillor Martin and **RESOLVED** to submit to Barratt David Wilson Homes proposals for street names for the Treledan Phase 1 Development as supplied by Saltash Heritage.

**69/21/22      PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

To resolve that Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

**70/21/22      PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

To resolve that the public and press be re-admitted to the meeting

**71/21/22      TO CONSIDER URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIRMAN.**

None.

**72/21/22      TO CONFIRM ANY PRESS AND SOCIAL MEDIA RELEASES ASSOCIATED WITH ANY AGREED ACTIONS AND EXPENDITURE OF THE MEETING.**

None.

**DATE OF NEXT MEETING**

Tuesday 21 September 2021 at 6.30 pm

Rising at: 7.25 pm

Signed: \_\_\_\_\_  
Chairman

Dated: \_\_\_\_\_

## **Saltash Town Council**

### **Voluntary Tree Wardens Report**

PA21/07122 – 34 Briansway, St Stephens, Saltash, PL12 4AZ

This hedge is not formally protected therefore it is not appropriate to comment.

Adrian White

## **Saltash Town Council**

### **Voluntary Tree Wardens Report**

#### **PA21/08631 – Mary Newmans Cottage, 48 Culver Road, Saltash, PL12 4DT.**

Two tree wardens visited this site. The 4 trees have considerable amenity value in the setting of the Victorian garden open to the public, although the trees themselves are not old, and the types of tree not well suited to this setting. The proposed work means, effectively, crown reduction. We consider that all the proposed work is justified, in order to let light into the garden. We note that the work will need to be repeated every few years to maintain the benefit.'

Adrian White

## **Cornwall**

### **Application for a premises licence Licensing Act 2003**

#### **Section 1 of 21**

#### **Applicant Details**

- \* First name MK CALLINGTON STORE LTD
- \* Family name MK CALLINGTON STORE LTD

#### **Applicant Business**

Registration number 12844137  
Business name MK CALLINGTON STORE LTD

#### **Registered Address**

Building number or name 110 Regus House  
Street Cardiff Gate Business Park  
District Malthouse Avenue  
City or town Cardiff  
County or administrative area  
Postcode CF23 8RU  
Country United Kingdom  
Address registered with Companies House.

#### **Agent Details**

- \* First name David
- \* Family name Dadds

#### **Agent Business**

Registration number OC358152  
Business name Dadds LLP

#### **Agent Registered Address**

Building number or name Crescent House  
Street 51 High Street  
District  
City or town Billericay  
County or administrative area Essex  
Postcode CM12 9AX  
Country United Kingdom



## **Section 2 of 21**

### **PREMISES DETAILS**

I/we, as named in section 1, apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in section 2 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003.

#### **Premises Address**

Are you able to provide a postal address, OS map reference or description of the premises?

Address OS map reference Description

#### **Postal Address Of Premises**

Building number or name MK Callington Store

Street 133 Callington Road

District

City or town Saltash

County or administrative area Cornwall

Postcode PL12 6EB

Country United Kingdom

#### **Further Details**

Non-domestic rateable

## **Section 3 of 21**

### **APPLICATION DETAILS**

## **Section 4 of 21**

#### **Non Individual Applicant's Name**

Name MK CALLINGTON STORE LTD

#### **Details**

Registered number (where applicable) 12844137

Description of applicant (for example partnership, company, unincorporated association etc)

Limited Company

#### **Address**

Building number or name 110 Regus House

Street Cardiff Gate Business Park

District Malthouse Avenue,

City or town Cardiff

County or administrative area

Postcode CF23 8RU

Country United Kingdom

## Contact Details

Provide a general description of the premises  
Convenience store

**Section 6 of 21**  
**PROVISION OF PLAYS**  
No

**Section 7 of 21**  
**PROVISION OF FILMS**  
No

**Section 8 of 21**  
**PROVISION OF INDOOR SPORTING EVENTS**  
No

**Section 9 of 21**  
**PROVISION OF BOXING OR WRESTLING ENTERTAINMENTS**  
No

**Section 10 of 21**  
**PROVISION OF LIVE MUSIC**  
Will you be providing live music?  
No

**Section 11 of 21**  
**PROVISION OF RECORDED MUSIC**  
No

**Section 12 of 21**  
**PROVISION OF PERFORMANCES OF DANCE**  
No

**PROVISION OF ANYTHING OF A SIMILAR DESCRIPTION TO LIVE MUSIC, RECORDED MUSIC OR PERFORMANCES OF DANCE**  
No

**Section 14 of 21**  
**LATE NIGHT REFRESHMENT**  
Will you be providing late night refreshment?  
No

**Section 15 of 21**  
**SUPPLY OF ALCOHOL**  
Yes

**Standard Days And Timings**

MONDAY

Start 06:00 End 23:00

TUESDAY

Start 06:00 End 23:00

WEDNESDAY

Start 06:00 End 23:00

THURSDAY

Start 06:00 End 23:00

FRIDAY

Start 06:00 End 23:00

SATURDAY

Start 06:00 End 23:00

SUNDAY

Start 06:00 End 23:00

Sale of alcohol for consumption:  
Off the premises

**Section 16 of 21**  
**ADULT ENTERTAINMENT**  
NONE

**Section 17 of 21**  
**HOURS PREMISES ARE OPEN TO THE PUBLIC**

**Standard Days And Timings**

MONDAY

Start 06:00 End 23:00

*Continued from previous page...*

TUESDAY

Start 06:00 End 23:00

WEDNESDAY

Start 06:00 End 23:00

THURSDAY

Start 06:00 End 23:00

FRIDAY

Start 06:00 End 23:00

SATURDAY

Start 06:00 End 23:00

SUNDAY

Start 06:00 End 23:00

**Section 18 of 21****LICENSING OBJECTIVES**

Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b,c,d,e)

The premises licence holder is a responsible operator who is aware of the 4 Licensing objectives, the Council's licensing policy and their responsibilities under the Licensing Act 2003. The business is run lawfully and in accordance with good business practice and offers the following conditions to be attached to the premises licence.

All health & safety, fire and other legal commitments will be complied with under the relevant legislation. Proposed schedule of Conditions:

1. The premises licence holder shall ensure that reasonable and adequate staff training shall be carried out and properly documented in relation to, dealing with incidents and prevention of crime and disorder; sale of alcohol (to underage, persons over 18 purchasing for underage, drunks etc) prior to being allowed to sell alcohol.

3. The premises licence holder shall ensure that the premises shall install and maintain a comprehensive Closed Circuit Television (CCTV) system.

4. The premises licence holder shall ensure that the CCTV system shall continually record whilst the premises is open for licensable activities and during all times when customers remain on the premises.

5. The premises licence holder shall ensure that all CCTV recordings shall be stored for a minimum period of 31 days. Recordings shall be made available upon reasonable request to police or local authority officers within 48 hours, subject to Data Protection legislation.

6. The premises licence holder shall operate a 'Challenge 25' scheme at the premises whereby anyone who appears to be under the age of 25 shall be asked to provide proof of age that he or she is over 18. Proof of age shall only comprise of a passport, a photo-card driving licence or an industry approved proof of age identity card.

7. The premises licence holder shall ensure that notices shall be displayed in the premises, advising;

- CCTV is in operation
- a 'Challenge 25' scheme operates in the premises
- 'No proof of age – no Sale'
- Patrons should respect the needs of local residents and leave the area quietly

8. The premises licence holder shall ensure that any refusals of sale of age-related products are recorded in a refusals log.

The log should show:

- (i) the date and time of the refusal;
- (ii) the product(s) attempted to be purchased;
- (iii) a description of the customer; and
- (iv) the signature of the staff member who made the refusal.

9. Alcohol shall not be sold in an open container or consumed in the licensed premises.

b) The prevention of crime and disorder

Please see box a

c) Public safety

please see box a

d) The prevention of public nuisance  
please see box a

e) The protection of children from harm  
please see box a