



# ***Saltash Town Council***

***Konsel An Dre Essa***



*The Guildhall  
12 Lower Fore Street  
Saltash  
PL12 6JX  
Telephone: 01752 844846  
[www.saltash.gov.uk](http://www.saltash.gov.uk)*

18 August 2021

Dear Councillor

I write to summon you to an **Extraordinary Planning and Licensing Committee meeting** to be held at the Guildhall on **Tuesday 24th August 2021 at 6.30 pm.**

We encourage members of the public and press attending Council meetings to wear a face covering, unless medically exempt, to be mindful and respect others space and to consider their own unique circumstances before attending.

The meeting is open to members of the public and press. Any member of the public requiring to put a question to the Town Council must do so 24 hours prior to the meeting by email [enquiries@saltash.gov.uk](mailto:enquiries@saltash.gov.uk)

Planning applications can be viewed by Members of the Council prior to the meeting on the Cornwall Council's website [www.cornwall.gov.uk](http://www.cornwall.gov.uk).

Members of the public may view planning applications during normal working hours of 9:30 a.m. – 4:30 p.m. online at Saltash Library.

Yours sincerely,

PP R Lane  
Town Clerk

To:

<b>Essa</b>	<b>Tamar</b>	<b>Trematon</b>
R Bickford	L Challen	S Miller
R Bullock	J Dent (Vice-Chairman)	B Samuels (Chairman)
G Challen	S Gillies	G Taylor
M Griffiths	S Martin	D Yates
A Pinckney	J Peggs	
Vacancy	P Samuels	

## Agenda

1. Health and Safety Announcements
2. Apologies.
3. Declarations of Interest:
  - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
  - b. Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.
4. Questions - A 15-minute period when members of the public may ask questions of Members of the Council.

Please note: Questions must be submitted in writing to the Guildhall 24 hours before the meeting and that responses may be in writing at a later date.

5. To receive and approve the minutes from the Planning and Licensing Committee held on 20th July 2021 as a true and correct record. (Pages 6 - 14)
6. To consider Risk Management reports as may be received.
7. Planning: (Page 15)
  - a. Applications for consideration:

**PA21/05006**

Mr William Trinick Antony Estate – **Wearde Farm Wearde Road St Stephens Saltash**

Division of the existing single dwelling into two dwelling units including minor alterations to the listed building.

**Ward: Essa**

Date received: 12/08/21

Response date: 02/09/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QSY8KOFGG0N00>

**PA21/05007**

Mr William Trinick Antony Estate – **Wearde Farm Wearde Road St Stephens Saltash**

Listed Building Consent for division of the existing single dwelling into two dwelling units including minor alterations to the listed building.

**Ward: Essa**

Date received: 12/08/21

Response date: 02/09/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QSY8KRFGG0000>

**PA21/05570**

Mrs Yvonne Beaumont - **12 Vincent Way Saltash PL12 4EX**

Convert garage into independent living quarters.

**Ward: Essa**

Date received: 30/07/21

Response date: 27/08/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QTPHDPFGMY600>

**PA21/05743**

Mr & Mrs Steve & Ann Jameson – **Land West of 6 Churchtown Drive St Stephens Cornwall**

Erection of two detached bungalows with integral garage and parking.

**Ward: Essa**

Date received: 26/07/21

Response date: 27/08/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QU0Z06FGLG800>

**PA21/06447**

Mr D I Barrett – **Land At Pilmere Drive Saltash Cornwall**

Change of use of existing industrial building from trade counter for parts and components approved under PA20/00973 dated 31.07.2020 to fish and chip shop, butchery, home deliveries and research and development area (Classes A1, A5, B1 (b), and B8).

**Ward: Tamar**

Date received: 22/07/21

Response date: 27/08/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QV3M93FG0JQ00>

**PA21/06599**

Mr & Mrs Hind – **23 Long Park Road St Stephens Saltash PL12 4AH**

Loft conversion and first floor extension over single storey flat roof element to the rear of an existing detached bungalow.

**Ward: Essa**

Date received: 23/07/21

Response date: 27/08/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QV96L7F GIYT00>

**PA21/06948**

Mr & Mrs Carl Thorp – **Land East of 16 Castle View St Stephens PL12 4RD**

Erection of Dwelling (Revision to planning approval PA18/09876 to allow for integral garage and fourth bedroom on slightly larger site).

**Ward: Essa**

Date received: 04/08/21

Response date: 27/08/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QVT8RM FGGA500>

b. Tree applications:

**PA21/05955**

Mr Nigel Coles – **Coombe Farm Babis Lane St Stephens PL12 4ET**

Sycamore (T1) Tree is part of an old coppice stool on Devon hedge and has decay at the base, therefore recommend coppice down to stump. Sycamore (T2) same as above so recommend coppice down to stump.

**Ward: Essa**

Date received: 22/07/21

Response date: 27/08/21

<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=QUDE2MFG LS900>

8. Consideration of licence applications: None.

9. Correspondence.

a. To consider Street Names for the Treledan Development. (Pages 16 - 17)

10. Public Bodies (Admission to Meetings) Act 1960  
To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.
11. To consider any items referred from the main part of the agenda
12. Public Bodies (Admission to Meetings) Act 1960  
To resolve that the public and press be re-admitted to the meeting.
13. To consider urgent non-financial items at the discretion of the Chairman.
14. To confirm any press and social media releases associated with any agreed actions and expenditure of the meeting.

Date of Next Meeting: Tuesday 21 September 2021 at 6.30 pm