



# ***Saltash Town Council***

***Konsel An Dre Essa***



*The Guildhall  
12 Lower Fore Street  
Saltash  
PL12 6JX  
Telephone: 01752 844846  
[www.saltash.gov.uk](http://www.saltash.gov.uk)*

9 March 2022

Dear Councillor

I write to summon you to the **Extraordinary Meeting of Saltash Town Council** to be held at the Guildhall on **Tuesday 15th March 2022 at 6.00 pm.**

All persons must wear a face covering unless medically exempt when entering the Guildhall building and in communal areas. Councillors can remove face covering once seated, members of the public and press are to continue wearing a face covering. We ask everyone to respect each other's space and to consider their own unique circumstances before attending Town Council meetings. Please do not attend if you feel unwell or tested positive for Covid-19.

Prior to attending Town Council meetings please review the Guildhall Covid-19 Physical Face to Face Council Meetings Risk Assessment here: <https://modern.saltash.gov.uk/ecSDDisplay.aspx?NAME=SD401&ID=401&RPID=246461>

The meeting is open to members of the public and press.

Yours sincerely,

Councillor P Samuels  
Mayor of Saltash 2021-22

To:

<b>Essa</b>	<b>Tamar</b>	<b>Trematon</b>
R Bickford Chairman) R Bullock G Challen J Foster M Griffiths S Lennox-Boyd	(Vice- L Challen J Dent S Gillies S Martin J Peggs P Samuels (Chairman)	S Miller B Samuels B Stoyel D Yates

## **Agenda**

1. Health and Safety Announcements.
2. Apologies.
3. Declarations of Interest
  - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
  - b. Acting Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.

**Please note:** Prior to the vote for each election (agenda items 4 and 5 below):

- a. The proposer of each candidate shall be allowed to speak for up to three minutes, in alphabetical order of candidate surname.
  - b. Each candidate shall be allowed to speak for up to three minutes, in alphabetical order of candidate surname.
4. To elect the Mayor Elect for the year 2022-23.
5. To elect the Deputy Mayor elect for the year 2022-23.
6. Date of next meeting: Thursday 7th April 2022 at 7:00 p.m.
7. Common Seal:  
To Order that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.