

## SALTASH TOWN COUNCIL

### Minutes of the Meeting of the Planning and Licensing Committee held at the Guildhall on Tuesday 19th July 2022 at 6.30 pm

**PRESENT:** Councillors: R Bullock, J Dent (Vice-Chairman), J Foster, S Gillies, J Peggs, B Samuels (Chairman), P Samuels, B Stoyel and D Yates.

**ALSO PRESENT:** H Frank (Cornwall Council), S Burrows (Town Clerk) and F Morris (Planning and General Administrator).

**APOLOGIES:** R Bickford, G Challen, L Challen, M Griffiths, S Lennox-Boyd, S Martin and S Miller.

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#### **40/22/23 HEALTH AND SAFETY ANNOUNCEMENTS**

The Chairman informed those present of the actions required in the event of a fire or emergency.

#### **41/22/23 DECLARATIONS OF INTEREST:**

a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.

<b>Councillor</b>	<b>Agenda Item</b>	<b>Pecuniary/Non-Pecuniary</b>	<b>Reason</b>	<b>Left Meeting</b>
Bullock	PA22/04945	Non-Pecuniary	Family Acquaintance	Yes

b. The Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.

None.

#### **42/22/23 QUESTIONS - A 15-MINUTE PERIOD WHEN MEMBERS OF THE PUBLIC MAY ASK QUESTIONS OF MEMBERS OF THE COUNCIL.**

None.

**43/22/23** **TO RECEIVE AND APPROVE THE MINUTES FROM THE PLANNING AND LICENSING COMMITTEE HELD ON TUESDAY 21ST JUNE 2022 AS A TRUE AND CORRECT RECORD.**

Please see a copy of the minutes on the STC website or request to see a copy at the Guildhall.

It was proposed by Councillor B Samuels, seconded by Councillor Foster and **RESOLVED** that the minutes of the Planning and Licensing Committee held on Tuesday 21<sup>st</sup> June 2022 were confirmed as a true and correct record.

**44/22/23** **TO CONSIDER RISK MANAGEMENT REPORTS AS MAY BE RECEIVED.**

None.

**45/22/23** **PLANNING:**

- a. To note that Councillor Lennox-Boyd will vote upon the information before her at the meeting but in the light of subsequent information received at Cornwall Council, Councillor Lennox-Boyd may vote differently at that meeting.
- b. To note that if Councillor Lennox-Boyd wishes to recommend opposite to the Town Council's view she will contact the Town Council by email. Considering time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the Officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next Town Council meeting. Members of the public may request, via the Clerk, to be copied into any correspondence.
- c. Applications for consideration:

**PA22/04382**

Mrs T Fletcher – **Bishop Cornish C Of E Va Primary School  
Lynher Drive St Stephens PL12 4PA**

Extension for pupil free-flow.

**Ward: Essa**

Date received: 17/06/22

Response date: 22/07/22

It was proposed by Councillor Bullock, seconded by Councillor Foster and resolved to **RECOMMEND APPROVAL.**

Councillor Bullock declared an interest in the next agenda item and left the meeting.

**PA22/04945**

Mr David Gilbert – **149 Old Ferry Road Saltash PL12 6BN**

Construction of double garage in front garden on an existing car parking area of hard standing.

**Ward: Tamar**

Date received: 30/06/22

Response date: 22/07/22

It was proposed by Councillor P Samuels, seconded by Councillor Peggs and resolved to **RECOMMEND APPROVAL**.

Councillor Bullock was invited and returned to the meeting.

**PA22/05191**

Motor Fuel Group – **Service Station Carkeel Roundabout Callington Road Saltash PL12 6LX**

Creation of an EV charging zone and the erection of EV chargers, canopy and sub-station enclosure.

**Ward: Tamar**

Date received: 11/07/22

Response date: 01/08/22

It was proposed by Councillor Gillies, seconded by Councillor Peggs and resolved to **RECOMMEND APPROVAL**.

**PA22/05380**

Mr James Nicholls – **20 Hobbs Crescent Saltash PL12 4JJ**

Single-storey extension to the front of the property in line with garage with a new lean to roof and installation of solar panels.

**Ward: Tamar**

Date received: 08/07/22

Response date: 29/07/22

It was proposed by Councillor Peggs, seconded by Councillor Dent and resolved to **RECOMMEND APPROVAL**.

**PA22/05543**

Mr D Bennetts – **62 St Stephens Road Saltash PL12 4BJ**

Erection of 1 detached dwelling.

**Ward: Essa**

Date received: 17/06/22

Response date: 22/07/22

It was proposed by Councillor Dent, seconded by Councillor Foster and resolved to **RECOMMEND REFUSAL** on the grounds of:

1. Overdevelopment and overbearing of a very small site.

**PA22/05932**

Miss Gail Berriman – **Waters Edge Antony Passage St Stephens PL12 4QT**

Proposed alterations to the existing building including an extension to the entrance lobby along with first floor extension over existing rear utility. These alterations seek to improve the external appearance and use of the building whilst maintaining the existing character.

**Ward: Trematon**

Date received: 07/07/22

Response date: 28/07/22

It was proposed by Councillor Yates, seconded by Councillor Stoyel and resolved to **RECOMMEND APPROVAL**.

**PA22/05988**

Mr Ryan Rayner – **184 Callington Road Saltash PL12 6LL**

Proposed two-storey and ground floor single-storey rear extension with new dormer roof.

**Ward: Tamar**

Date received: 01/07/22

Response date: 22/07/22

It was proposed by Councillor Peggs, seconded by Councillor P Samuels and resolved to **RECOMMEND APPROVAL**.

**PA22/06051**

Mr Martin Knipe – **Land North West of Dartana Forder Cornwall PL12 4QR**

Outline application for the demolition of existing buildings and erection of a dwelling with all matters reserved, except means of access.

**Ward: Trematon**

Date received: 05/07/22

Response date: 26/07/22

It was proposed by Councillor Yates, seconded by Councillor Foster and resolved to **RECOMMEND REFUSAL** on the grounds of:

1. The location which borders on a sensitive area and is outside the planning boundary as defined in the latest Neighbourhood Development Plan.
2. Inappropriate development for the area.
3. Vehicle access has not been improved from previous applications.
4. Sited within a Conservation Area.

**46/22/23      PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

To resolve that Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

**47/22/23      TO CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA**

None.

**48/22/23      PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

To resolve that the public and press be re-admitted to the meeting

**49/22/23      TO CONSIDER URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIRMAN.**

None.

**50/22/23      TO CONFIRM ANY PRESS AND SOCIAL MEDIA RELEASES ASSOCIATED WITH ANY AGREED ACTIONS AND EXPENDITURE OF THE MEETING.**

None.

**DATE OF NEXT MEETING**

Tuesday 16 August 2022 at 6.30 pm

Rising at: 7.02 pm

Signed: \_\_\_\_\_  
Chairman

Dated: \_\_\_\_\_