

## **SALTASH TOWN COUNCIL**

### **Minutes of the Meeting of the Planning and Licensing Committee held at the Guildhall on Tuesday 17th January 2023 at 6.30 pm**

**PRESENT:** Councillors: R Bickford, R Bullock, J Dent (Vice-Chairman), S Gillies, S Miller, J Peggs, B Samuels (Chairman), P Samuels, B Stoyel and D Yates.

**ALSO PRESENT:** R Lumley (Assistant Town Clerk) and D Joyce (Administration Officer)

**APOLOGIES:** Councillors: J Foster, M Griffiths, S Lennox-Boyd and S Martin.

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#### **110/22/23 HEALTH AND SAFETY ANNOUNCEMENTS.**

The Chairman informed those present of the actions required in the event of a fire or emergency.

#### **111/22/23 DECLARATIONS OF INTEREST:**

a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.

None.

b. The Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.

None.

#### **112/22/23 QUESTIONS - A 15-MINUTE PERIOD WHEN MEMBERS OF THE PUBLIC MAY ASK QUESTIONS OF MEMBERS OF THE COUNCIL.**

None.

**113/22/23 TO RECEIVE AND APPROVE THE MINUTES FROM THE PLANNING AND LICENSING COMMITTEE HELD ON TUESDAY 20TH DECEMBER 2022 AS A TRUE AND CORRECT RECORD.**

Please see a copy of the minutes on the STC website or request to see a copy at the Guildhall.

It was proposed by Councillor B Samuels seconded by Councillor P Samuels and **RESOLVED** that the minutes of the Planning and Licensing Committee held on Tuesday 20<sup>th</sup> December 2023 were confirmed as a true and correct record.

**114/22/23 TO CONSIDER RISK MANAGEMENT REPORTS AS MAY BE RECEIVED.**

None.

**115/22/23 PLANNING:**

- a. To note that Councillor Lennox-Boyd will vote upon the information before her at the meeting but in the light of subsequent information received at Cornwall Council, Councillor Lennox-Boyd may vote differently at that meeting.
- b. To note that if Councillor Lennox-Boyd wishes to recommend opposite to the Town Council's view she will contact the Town Council by email. Considering time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the Officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next Town Council meeting. Members of the public may request, via the Clerk, to be copied into any correspondence.
- c. Applications for consideration:

**PA22/10162**

Mr & Mrs N Pearn – **Maybern Carkeel Saltash PL12 6PH**

Single storey rear extension and porch

**Ward: Trematon**

Date received: 16/12/22

Response date: 18/01/23

It was proposed by Councillor Yates, seconded by Councillor Stoyel and resolved to **RECOMMEND APPROVAL.**

**PA22/10815**

Mr & Mrs D Langford – **47 Pounds Park Saltash PL12 6BT**

Erection of a balcony

**Ward: Tamar**

Date received: 14/12/23

Response date: 24/01/23

It was proposed by Councillor Peggs, seconded by Councillor P Samuels and resolved to **RECOMMEND APPROVAL**.

**PA22/11136**

Mr Christopher Painter – **71 Callington Road Saltash PL12 6DZ**

Extensions to rear and side elevations

**Ward: Essa**

Date received: 20/12/22

Response date: 20/01/23

It was proposed by Councillor Bickford, seconded by Councillor Bullock and resolved to **RECOMMEND APPROVAL** subject to compliance with the Countryside Access Officer comment which state Footpath 636/19/1 must remain open and accessible at all times and to note the adjacent hedge to be trimmed to ensure the footpath is accessible to pedestrians.

**PA22/11385**

Mr & Mrs A Burnard – **21 Bishops Close Saltash PL12 6HP**

Raising of ridge level and conversion of loft space with rear dormer

**Ward: Tamar**

Date received: 23/12/22

Response date: 20/01/23

It was proposed by Councillor Peggs, seconded by Councillor Dent and resolved to **RECOMMEND APPROVAL**.

d. Tree Applications:

**PA22/10038**

Mrs Joanne Pascoe Cormac – **Land On The North Side Of Spencer Gardens St Stephens Cornwall**

Works to trees T7, T9 and G9

**Ward: Essa**

Date received: 10/01/23

Response date: 31/01/23

The Chairman informed Members of The Saltash Town Council Voluntary Tree Wardens' Report.

It was proposed by Councillor Bullock, seconded by Councillor Bickford and resolved to **RECOMMEND APPROVAL**.

**PA22/11178**

Kelly Crompton Guinness – **Lewis Mews New Road Saltash PL12 6AX**

Works to trees subject to a tree preservation order (TPO) namely a change to T9 and T13 which are now to be felled due to Ash Dieback.

**Ward: Tamar**

Date received: 03/01/23

Response date: 24/01/23

The Chairman informed Members of The Saltash Town Council Voluntary Tree Wardens' Report and The Cornwall Council Tree Officer's Report.

It was proposed by Councillor Miller, seconded by Councillor P Samuels and resolved to **RECOMMEND APPROVAL** subject to the works to be undertaken are in relation to the original application for trees T9 and T13, these works are inclusive of the urgent action required to make safe a tree that has been identified as dead/structurally unsound and is putting public safety at risk as detailed in the Tree Survey Report.

e. Tree Notifications:

**PA22/11047**

Mrs Ann Habens – **The Old Mill Antony Passage Saltash PL12 4QT**

Works to trees in a conservation area, namely 2 x Ash – Both to fell, both suffering with Ash Die back, 25-50% foliage loss

**Ward: Trematon**

Date received: 14/12/22

Response date: 18/01/23

The Chairman informed Members of The Saltash Town Council Voluntary Tree Wardens'.

It was **RESOLVED** to note the notification with Members requesting a suitable replacement tree be sought.

**116/22/23 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960:**

To resolve that Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

117/22/23 **TO CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA.**

None.

118/22/23 **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960:**

To resolve that the public and press be re-admitted to the meeting

119/22/23 **TO CONSIDER URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIRMAN.**

None.

120/22/23 **TO CONFIRM ANY PRESS AND SOCIAL MEDIA RELEASES ASSOCIATED WITH ANY AGREED ACTIONS AND EXPENDITURE OF THE MEETING.**

None.

**DATE OF NEXT MEETING**

Tuesday 21 February 2023 at 6.30 pm

Rising at: 6.58 pm

Signed: \_\_\_\_\_  
Chairman

Dated: \_\_\_\_\_