



Saltash Town Council

Konsel An Dre Essa



*The Guildhall
12 Lower Fore Street
Saltash
PL12 6JX
Telephone: 01752 844846
www.saltash.gov.uk
30 September 2022*

Dear Councillor

I write to summon you to the **Meeting of Saltash Town Council** to be held at the Guildhall on **Thursday 6th October 2022 at 7.00 pm.**

The meeting is open to members of the public and press. Any member of the public requiring to put a question to the Town Council must do so by **12 noon the day before the meeting** either by email to enquiries@saltash.gov.uk or sent to The Guildhall, 12 Lower Fore Street, Saltash PL12 6JX. Please provide your full name and indicate if you will be present at the meeting.

Yours sincerely,

S Burrows
Town Clerk

To:

Essa	Tamar	Trematon
R Bickford (Chairman)	L Challen	S Miller
R Bullock	J Dent	B Samuels
G Challen	S Gillies	B Stoyel
J Foster	S Martin	D Yates
M Griffiths	J Peggs (Vice-Chairman)	
S Lennox-Boyd	P Samuels	

Agenda

1. Health and Safety Announcements.
2. Prayers.
3. Apologies.
4. Declarations of Interest:
 - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
 - b. The Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.
5. Chairman's Report. (Page 5)
6. Monthly Crime Figures.
7. Report by Community Enterprises PL12.
8. Cornwall Gateway Community report for noting or matters arising .
9. Cornwall Gateway Community Action Points for Reports.
10. To receive a report on behalf of Safer Saltash.
11. To receive a report from Saltash Chamber of Commerce.
12. To receive a report from the Climate Change and Environmental Working Group and consider any actions and associated expenditure.
13. To receive a report from Cornwall Councillors.
14. To consider Risk Management reports as may be received.
15. Questions - A 15-minute period when members of the public may ask questions of Members of the Council.
Please note: Any member of the public requiring to put a question to the Town Council must do so by 12 noon the day before the meeting.
16. To receive and approve the Minutes of the Full Town Council Meeting held on Thursday 1st September 2022 as a true and correct record. (Pages 6 - 19)

17. Finance:
 - a. To advise the following receipts: (Page 20)
 - i. August 2022
 - b. To advise the following payments: (Pages 21 - 22)
 - i. August 2022
 - c. Urgent and essential works actioned by the Town Clerk under Financial Regulations.
 - d. To note that bank reconciliations up to 31st August 2022 were reviewed as correct by the Chairman of Policy & Finance Committee and the Town Clerk.
 - e. To note that an audit on recent supplier payments was conducted by the Chairman of Policy & Finance in line with the Councils Financial Regulations. It was noted that there are no discrepancies to report.
18. To receive and note the minutes of the following Committees and consider any recommendations:
 - a. Services held on Thursday 8th September 2022; (Pages 23 - 24)
 - b. Planning and Licensing held on 27th September 2022; (Pages 25 - 31)
 - c. Policy and Finance held on Wednesday 28th September 2022;
 - d. Personnel held on 29th September 2022;
 - e. Services held on 4th October 2022.
19. To receive and note the minutes of the Library Sub Committee held on Wednesday 7th September 2022 and consider any recommendations. (Pages 32 - 38)
20. To receive a Mayor of Cornwall verbal update.
21. To receive notification of a conference - In and Beyond Neighbourhood Plans for Community, Nature and Climate and consider any actions and associated expenditure.
For further information please click on the link below.

<https://www.eventbrite.co.uk/e/in-and-beyond-neighbourhood-plans-for-community-nature-and-climate-tickets-409561287837>
22. To receive a publication on dementia-friendly communities and consider any actions and associated expenditure. (Pages 39 - 62)

23. To receive a verbal update on the Shared Prosperity Fund and consider any actions and associated expenditure.
24. Meet your Councillors: The next scheduled meeting date Saturday 8th October 2022 outside Bloom Hearing, Fore Street.
25. Public Bodies (Admission to Meetings) Act 1960.
To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.
26. To consider any items referred from the main part of the agenda.
27. Public Bodies (Admission to Meetings) Act 1960.
To resolve that the public and press be re-admitted to the meeting.
28. To consider urgent non-financial items at the discretion of the Chairman.
29. To confirm any press and social media releases associated with any agreed actions and expenditure of the meeting.
30. Date of next meeting: Thursday 3rd November 2022 at 7:00 p.m.
31. Common Seal:
To Order that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.