



Saltash Town Council

Konsel An Dre Essa



The Guildhall
12 Lower Fore Street
Saltash
PL12 6JX
Telephone: 01752 844846
www.saltash.gov.uk

30 June 2023

Dear Councillor

I write to summon you to the **Meeting of Saltash Town Council** to be held at the Guildhall on **Thursday 6th July 2023 at 7.00 pm.**

The meeting is open to members of the public and press. Any member of the public requiring to put a question to the Town Council must do so by **12 noon the day before the meeting** either by email to enquiries@saltash.gov.uk or sent to The Guildhall, 12 Lower Fore Street, Saltash PL12 6JX. Please provide your full name and indicate if you will be present at the meeting.

Planning applications can be viewed by Members of the Council prior to the meeting on the Cornwall Council's website www.cornwall.gov.uk. Members of the public may view planning applications during normal working hours of 9:30 a.m. – 4:30 p.m. online at Saltash Library.

Yours sincerely,

S Burrows
Town Clerk

To:

Essa	Tamar	Trematon
R Bickford (Chairman)	J Dent	S Miller
J Brady	S Gillies	B Samuels
R Bullock	S Martin	B Stoyel
J Foster	L Mortimore	D Yates
M Griffiths	J Peggs (Vice-Chairman)	
S Lennox-Boyd	P Samuels	

Agenda

1. Health and Safety Announcements.
2. Prayers.
3. Apologies.
4. Declarations of Interest:
 - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
 - b. The Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.
5. Chairman's Report. (Page 6)
6. Monthly Crime Figures. (Page 7)
7. Report by Community Enterprises PL12. (Pages 8 - 10)
8. Community Area Partnerships (CAP's) report for noting or matters arising. (Pages 11 - 18)
9. Community Area Partnerships (CAP's) Action Points for Reports. (Page 19)
10. To receive a report on behalf of Safer Saltash. (Pages 20 - 26)
11. To receive a report from Saltash Chamber of Commerce. (Page 27)
12. To receive a report from the Climate Change and Environmental Working Group.
13. To receive a report from Cornwall Councillors. (Pages 28 - 30)
14. To consider Risk Management reports as may be received.
15. Questions - A 15-minute period when members of the public may ask questions of Members of the Council.

Please note: Any member of the public requiring to put a question to the Town Council must do so by 12 noon the day before the meeting.
16. To receive and approve the Minutes of the Full Town Council Meeting held on Thursday 1st June 2023 as a true and correct record. (Pages 31 - 46)

17. Finance:
 - a. To advise the receipts for May 2023; (Page 47)
 - b. To advise the payments for May 2023; (Pages 48 - 50)
 - c. Urgent and essential works actioned by the Town Clerk under Financial Regulations;
 - d. To note that bank reconciliations up to 31st May 2023 were reviewed as correct by the Chairman of Policy & Finance Committee and the Town Clerk;
 - e. To note that an audit on recent supplier payments was conducted by the Chairman of Policy & Finance in line with the Councils Financial Regulations. It was noted that there are no discrepancies to report.
18. To receive and note the minutes of the following Committees and consider any recommendations:
 - a. Services held on 8th June 2023; (Pages 51 - 60)
 - b. Planning and Licensing held on 20th June 2023; (Pages 61 - 66)
 - c. Joint Burial Board held on 27th June 2023; (Pages 67 - 72)
 - d. Personnel held on 29th June 2023. (Pages 73 - 86)
19. To receive and note the minutes of the Library Sub Committee held on 13th June 2023 and consider any recommendations. (Pages 87 - 93)
20. To note the use of the Town Seals. (Page 94)
21. To receive and note a letter of thanks from the Saltash May Fair Committee. (Page 95)
22. To receive a report on the Town Vitality Public Consultation and consider any actions and associated expenditure. (Page 96)
23. To receive an update from the Shared Prosperity Working Group and consider any actions and associated expenditure.
24. To receive a report from the Town Team and consider any actions and associated expenditure. (Page 97)
25. To receive an update on the future of the health care in Saltash and consider any actions. (Pages 98 - 101)

26. To receive responses to Cornwall Councils dog related Public Spaces Protection Order Renewals and consider any actions and associated expenditure.
(Pursuant to FTC held on 1.6.23 minute nr. 62/23/24)
27. To receive a report on the Saltash Leisure Centre and consider any actions and associated expenditure. (Pages 102 - 103)
28. Planning:
 - a. Application for consideration:

PA23/04273
Mr William Trinick Antony Estate – **Wearde Farm Wearde Road St Stephens Saltash PL12 4AS**
Painting of previously unpainted cement render to lift the appearance of the building.
Ward: Essa
Date received: 19/06/23
Response date: 10/07/23
<https://planning.cornwall.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=RV4DWRFGN3I00>
29. Meet your Councillors: The next scheduled meeting date Saturday 8th July 2023 outside Bloom Hearing, Fore Street.
30. Public Bodies (Admission to Meetings) Act 1960:
To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.
31. To consider any items referred from the main part of the agenda.
32. Public Bodies (Admission to Meetings) Act 1960:
To resolve that the public and press be re-admitted to the meeting.
33. To consider urgent non-financial items at the discretion of the Chairman.
34. To confirm any press and social media releases associated with any agreed actions and expenditure of the meeting.
35. Date of next meeting: Thursday 3rd August 2023 at 7:00 p.m.
36. Common Seal:
To Order that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.