



# **Saltash Town Council**

*Konsel An Dre Essa*



The Guildhall  
12 Lower Fore Street  
Saltash  
PL12 6JX  
Telephone: 01752 844846  
[www.saltash.gov.uk](http://www.saltash.gov.uk)

28 July 2023

Dear Councillor

I write to summon you to the **Meeting of Saltash Town Council** to be held at the Guildhall on **Thursday 3rd August 2023 at 7.00 pm.**

The meeting is open to members of the public and press. Any member of the public requiring to put a question to the Town Council must do so by **12 noon the day before the meeting** either by email to [enquiries@saltash.gov.uk](mailto:enquiries@saltash.gov.uk) or sent to The Guildhall, 12 Lower Fore Street, Saltash PL12 6JX. Please provide your full name and indicate if you will be present at the meeting.

Yours sincerely,

S Burrows  
Town Clerk

To:

<b>Essa</b>	<b>Tamar</b>	<b>Trematon</b>
R Bickford (Chairman)	J Dent	S Miller
J Brady	S Gillies	B Samuels
R Bullock	S Martin	B Stoyel
J Foster	L Mortimore	D Yates
M Griffiths	J Peggs (Vice-Chairman)	
S Lennox-Boyd	P Samuels	

## **Agenda**

1. Health and Safety Announcements.
2. Prayers.
3. Apologies.
4. Declarations of Interest:
  - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
  - b. The Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.
5. Chairman's Report. (Page 5)
6. Monthly Crime Figures.
7. Report by Community Enterprises PL12. (Pages 6 - 7)
8. Community Area Partnerships (CAP's) report for noting or matters arising.
9. Community Area Partnerships (CAP's) Action Points for Reports.
  - a. A38 Carkeel to Trerulefoot Safety Package Letters - Secretary of State for Transport and National Highways; (Pages 8 - 18)
10. To receive a report on behalf of Safer Saltash. (Page 19)
11. To receive a report from Saltash Chamber of Commerce. (Page 20)
12. To receive a report from the Climate Change and Environmental Working Group.
13. To receive a report from Cornwall Councillors. (Page 21)
14. To receive an update on the future of the health care in Saltash and consider any actions. (Pages 22 - 24)
15. To consider Risk Management reports as may be received.
16. Questions - A 15-minute period when members of the public may ask questions of Members of the Council.

Please note: Any member of the public requiring to put a question to the Town Council must do so by 12 noon the day before the meeting.

17. To receive and approve the Minutes of the Full Town Council Meeting held on Thursday 6th July 2023 as a true and correct record. (Pages 25 - 35)
18. Finance:
  - a. To advise the receipts for June 2023; (Page 36)
  - b. To advise the payments for June 2023; (Pages 37 - 38)
  - c. Urgent and essential works actioned by the Town Clerk under Financial Regulations;
  - d. To note that bank reconciliations up to 30th June 2023 were reviewed as correct by the Chairman of Policy & Finance Committee and the Town Clerk;
  - e. To note that an audit on recent supplier payments was conducted by the Chairman of Policy & Finance in line with the Councils Financial Regulations. It was noted that there are no discrepancies to report.
19. To receive a report on the Town Council CCLA Account and consider any actions. (Pages 39 - 40)
20. To receive and note the minutes of the following Committees and consider any recommendations:
  - a. Policy and Finance held on 11th July 2023; (Pages 41 - 56)
  - b. Planning and Licensing held on 18th July 2023. (Pages 57 - 61)
21. To receive and note the minutes of the Property Maintenance Sub Committee held on 5th July 2023 and 1st August 2023 and consider any recommendations. (Pages 62 - 70)
22. To receive a report and protocol for the Town Council Remembrance Civic Service and consider any actions and associated expenditure. (Page 71)
23. To receive an update on the Town Vitality Project and consider any actions and associated expenditure.
24. To receive an update on the Community Levelling Up Project and consider any actions and associated expenditure.
25. To review the EMF Funding Bids Budget Code to help develop Town Council projects and consider any actions and associated expenditure. (Pages 72 - 73)
26. To receive a report from the Town Team and consider any actions and associated expenditure. (Page 74)

27. To receive Lloyds Bank Closing Saltash Branch Review (Part 1) and consider any actions. (Pages 75 - 81)
28. Meet your Councillors: The next scheduled meeting date Saturday 12th August 2023 outside Bloom Hearing, Fore Street.
29. Public Bodies (Admission to Meetings) Act 1960:  
To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.
30. To consider any items referred from the main part of the agenda.
31. Public Bodies (Admission to Meetings) Act 1960:  
To resolve that the public and press be re-admitted to the meeting.
32. To consider urgent non-financial items at the discretion of the Chairman.
33. To confirm any press and social media releases associated with any agreed actions and expenditure of the meeting.
34. Date of next meeting: Thursday 7th September at 7:00 p.m.
35. Common Seal:  
To Order that the Common Seal of the Council be affixed to all Deeds and Documents necessary to give effect to the foregoing Acts and Proceedings.