

| Waterfront Management & Water Transport | Composition | Reports to | Date Formed | Minute Nr. |
|---|-------------|------------|-------------|------------|
| BICKFORD | 8 | Services | | |
| BULLOCK | | | | |
| GILLIES | | | | |
| LENNOX-BOYD | | | | |
| MARTIN | | | | |
| MILLER | | | | |
| MORTIMORE | | | | |
| YATES | | | | |

| Neighbourhood Plan Steering Group | Composition | Reports to | Date Formed | Minute Nr. |
|-----------------------------------|-------------|------------|-------------|------------|
| BRADY | 3 | P&F | | |
| SAMUELS B | | | | |
| YATES | | | | |
| | | | | |

| Communications & Engagement | Composition | Reports to | Date Formed | Minute Nr. |
|-----------------------------|-------------|------------|-------------|--------------|
| BICKFORD | 4 | P&F | 13.07.21 | P&F 55/21/22 |
| MARTIN | | | | |
| MILLER | | | | |
| YATES | | | | |
| | | | | |

| Saltash Team for Youth | Composition | Reports to | Date Formed | Minute Nr. |
|------------------------|-------------|------------|-------------|------------|
| BULLOCK | 4 | P&F | | |
| GRIFFITHS | | | | |
| MORTIMORE | | | | |
| PEGGS | | | | |
| | | | | |

| Beating of the Bounds | Composition | Reports to | Date Formed | Minute Nr. |
|-----------------------|-------------|------------|-------------|--------------|
| BULLOCK | 4 | FTC | 9.7.22 | FTC 94/22/23 |
| PEGGS | | | | |
| P SAMUELS | | | | |
| STOYEL | | | | |
| | | | | |

| Shared Prosperity Funding | Composition | Reports to | Date Formed | Minute Nr. |
|-------------------------------|-------------|------------|-------------|---------------|
| BICKFORD | 5 | FTC | 1.09.22 | FTC 183/22/23 |
| BULLOCK | | | | |
| GILLIES | | | | |
| PEGGS | | | | |
| SAMUELS B | | | | |
| CC Worth and Frank to support | | | | |

| Borough War Memorial | Composition | Reports to | Date Formed | Minute Nr. |
|----------------------|---|------------|-------------|---------------|
| DENT | 6 (Town Clerk's attendance and support required due to the importance of the project) | FTC | 12.01.23 | FTC 320/22/23 |
| BICKFORD | | | | |
| CHAIRMAN OF TC | | | | |
| SAMUELS B | | | | |
| SAMUELS P | | | | |
| STOYEL | | | | |
| TOWN CLERK | | | | |

| CIL Application - Play Areas | Composition | Reports to | Date Formed | Minute Nr. |
|------------------------------|-------------|------------|-------------------|------------|
| DENT | 5 | SERVICES | SERVICES 27.04.23 | 16/23/24 |
| MARTIN | | | | |
| MILLER | | | | |
| MORTIMORE | | | | |
| SAMUELS B | | | | |

| CIL Application - Fourth Round | Composition | Reports to | Date Formed | Minute Nr. |
|--------------------------------|-------------|------------|-------------------|------------|
| BICKFORD | 5 | SERVICES | SERVICES 11.04.24 | 12/24/25 |
| BULLOCK | | | | |
| DENT | | | | |
| PEGGS | | | | |
| MORTIMORE | | | | |

| D-Day 80 | Composition | Reports to | Date Formed | Minute Nr. |
|----------|-------------|------------|-------------|------------|
| DENT | 4 | FTC | 11.01.24 | 309/23/24 |
| BULLOCK | | | | |
| MARTIN | | | | |
| PEGGS | | | | |