

# Public Document Pack

## SALTASH TOWN COUNCIL

### Minutes of the Meeting of the Planning and Licensing Committee held at the Guildhall on Tuesday 16th July 2024 at 6.30 pm

**PRESENT:** Councillors: J Brady (Vice-Chairman), R Bullock, J Dent, J Foster, S Lennox-Boyd, S Miller, J Peggs, B Samuels (Chairman), P Samuels, B Stoyel and D Yates.

**ALSO PRESENT:** 1 Member of the Public, M Thomas (Senior Policy and Data Compliance Officer) and F Morris (Planning and General Administrator).

**APOLOGIES:** R Bickford, S Gillies, M Griffiths, S Martin and L Mortimore.

---

#### **38/24/25 HEALTH AND SAFETY ANNOUNCEMENTS.**

The Chairman informed those present of the actions required in the event of a fire or emergency.

#### **39/24/25 DECLARATIONS OF INTEREST:**

a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.

| <b>Councillor</b> | <b>Agenda Item</b> | <b>Pecuniary/Non-Pecuniary</b> | <b>Reason</b>         | <b>Left Meeting</b> |
|-------------------|--------------------|--------------------------------|-----------------------|---------------------|
| B Samuels         | PA24/04841         | Non-Pecuniary                  | Applicant known to me | Yes                 |
| P Samuels         | PA24/04841         | Non-Pecuniary                  | Applicant known to me | Yes                 |
| R Bullock         | PA24/04841         | Non-Pecuniary                  | Friend of objector    | Yes                 |

b. The Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.

None.

**40/24/25**      **PUBLIC QUESTIONS - A 15-MINUTE PERIOD WHEN MEMBERS OF THE PUBLIC MAY SPEAK ABOUT A PLANNING APPLICATION.**

The Chairman informed Members that a member of the public had requested to speak under Agenda Item 7c – Applications for consideration, in support of PA24/04841 - Morhild, North Park Villas, Saltash, PL12 6LP.

The Chairman confirmed that this would be received under Agenda Item 7c – Applications for consideration.

**41/24/25**      **TO RECEIVE AND APPROVE THE MINUTES FROM THE PLANNING AND LICENSING COMMITTEE HELD ON TUESDAY 18 JUNE 2024 AS A TRUE AND CORRECT RECORD.**

Please see a copy of the minutes on the STC website or request to see a copy at the Guildhall.

It was proposed by Councillor B Samuels, seconded by Councillor Brady and **RESOLVED** that the minutes of the Planning and Licensing Committee held on Tuesday 18 June 2024 were confirmed as a true and correct record.

**42/24/25**      **TO CONSIDER RISK MANAGEMENT REPORTS AS MAY BE RECEIVED.**

Nothing to report.

**43/24/25**      **PLANNING:**

- a. To note that Councillor Lennox-Boyd will vote upon the information before her at the meeting but in the light of subsequent information received at Cornwall Council, Councillor Lennox-Boyd may vote differently at that meeting.
- b. To note that if Councillor Lennox-Boyd wishes to recommend opposite to the Town Council's view she will contact the Town Council by email. Considering time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the Officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next Town Council meeting. Members of the public may request, via the Clerk, to be copied into any correspondence.

c. Applications for consideration:

**PA24/04422**

Paul and Susannah Melling – **39 Lower Port View St Stephens Saltash PL12 4BY**

Dormer extension, including building over the existing garage.

**Ward: Essa**

Date received: 19/06/24

Response date: 19/07/24

It was proposed by Councillor Bullock, seconded by Councillor Brady and resolved to **RECOMMEND APPROVAL**.

**PA24/04655**

Mr & Mrs A Stone – **29 Longmeadow Road Saltash PL12 6DP**

Proposed alterations and roof conversions to dwelling.

**Ward: Tamar**

Date received: 26/06/24

Response date: 17/07/24

It was proposed by Councillor Peggs, seconded by Councillor Dent and resolved to **RECOMMEND APPROVAL**.

Councillors Bullock, B Samuels and P Samuels declared an interest in the next agenda item and left the meeting.

Vice Chairman Councillor Brady in the Chair.

**PA24/04841**

Mr & Mrs S Carew – **Morhild North Park Villas Saltash PL12 6LP**

Extension to dwelling.

**Ward: Tamar**

Date received: 02/07/24

Response date: 23/07/24

The Vice Chairman requested Members approval to allow a member of the public to speak for up to three minutes in support of PA24/04841.

It was proposed by Councillor Brady, seconded by Councillor Miller and **RESOLVED** to approve the request.

A member of the public spoke in support of PA24/04841.

It was proposed by Councillor Miller, seconded by Councillor Dent and resolved to **RECOMMEND APPROVAL**.

Councillors Bullock, B Samuels and P Samuels were invited and returned to the meeting.

Chairman Councillor B Samuels in the Chair.

**PA24/04871**

Mr Nathan Jones – **25 Callington Road Saltash PL12 6DU**  
Replacement detached garage.

**Ward: Essa**

Date received: 05/07/25

Response date: 26/07/24

It was proposed by Councillor Peggs, seconded by Councillor Lennox-Boyd and resolved to **RECOMMEND APPROVAL**.

**PA24/04937**

Mr Jason Gibbs British Energetics – **Spinnaker International Spinnaker House Latchbrook Parkway Industrial Estate Long Acre PL12 6LF**

Proposed wildlife pond with associated re-contouring works and landscape enhancements.

**Ward: Tamar**

Date received: 09/07/24

Response date: 30/07/24

It was proposed by Councillor Peggs, seconded by Councillor Foster and resolved to **RECOMMEND APPROVAL**.

**44/24/25**     **TO RECEIVE CORNWALL COUNCIL'S CONSULTATION RE STOPPING UP OF A SECTION OF THE HIGHWAY AT TRELEDAN, SALTASH AND CONSIDER ANY ACTIONS.**

Members received and discussed Cornwall Council's consultation re Stopping up of a section of the highway at Treledan, Saltash contained within the circulated reports pack.

It was proposed by Councillor Foster to support the consultation.

The motion did not carry due to no seconder.

It was proposed by Councillor Brady, seconded by Councillor Dent and **RESOLVED** to note the consultation.

**45/24/25**     **TO RECEIVE CORNWALL COUNCIL'S CONSULTATION RE THE STATEMENT OF PRINCIPLES - GAMBLING ACT 2005 AND CONSIDER ANY ACTIONS.**

Members received and discussed The Statement of Principles – Gambling Act 2005 received from Cornwall Council and contained within the circulated reports pack.

It was proposed by Councillor B Samuels, seconded by Councillor Stoyel and **RESOLVED** to note the consultation and to request Licensing training for Town and Parish Councils from Cornwall Council.

**46/24/25** **TO RECEIVE CORNWALL COUNCIL'S CONSULTATION RE THE DRAFT CORNWALL HOUSING DECARBONISATION STRATEGY AND CONSIDER ANY ACTIONS.**

Members received and discussed The Draft Cornwall Housing Decarbonisation Strategy received from Cornwall Council and contained within the circulated reports pack.

Having attended a Cornwall Council Webinar concerning The Draft Cornwall Housing Decarbonisation Strategy, the Senior Policy and Data Compliance Officer gave a brief summary of the strategy to the meeting.

It was **RESOLVED** to note.

**47/24/25** **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960:**

To resolve that Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

**48/24/25** **TO CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA.**

None.

**49/24/25** **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960:**

To resolve that the public and press be re-admitted to the meeting

**50/24/25** **TO CONFIRM ANY PRESS AND SOCIAL MEDIA RELEASES ASSOCIATED WITH ANY AGREED ACTIONS AND EXPENDITURE OF THE MEETING.**

It was proposed by Councillor Yates, seconded by Councillor Bullock and **RESOLVED** to issue the following Press and Social Media release:

1. Cornwall Council's public consultation re The Draft Cornwall Housing Decarbonisation Strategy.

**DATE OF NEXT MEETING**

Tuesday 20 August 2024 at 6.30 pm

Rising at: 7.18 pm

Signed: \_\_\_\_\_  
Chairman

Dated: \_\_\_\_\_