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## SALTASH TOWN COUNCIL

### Minutes of the Meeting of the Planning and Licensing Committee held at the Guildhall on Tuesday 20th August 2024 at 6.30 pm

**PRESENT:** Councillors: R Bickford, R Bullock, J Dent, J Foster, B Samuels (Chairman), P Samuels, B Stoyel and D Yates.

**ALSO PRESENT:** M Thomas (Senior Policy and Data Compliance Officer) and F Morris (Planning and General Administrator).

**APOLOGIES:** J Brady (Vice-Chairman), M Griffiths, S Lennox-Boyd, S Miller and J Peggs.

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**51/24/25 HEALTH AND SAFETY ANNOUNCEMENTS.**

The Chairman informed those present of the actions required in the event of a fire or emergency.

**52/24/25 DECLARATIONS OF INTEREST:**

a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.

None.

b. The Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.

None received.

**53/24/25 PUBLIC QUESTIONS - A 15-MINUTE PERIOD WHEN MEMBERS OF THE PUBLIC MAY SPEAK ABOUT A PLANNING APPLICATION.**

None received.

**54/24/25** **TO RECEIVE AND APPROVE THE MINUTES FROM THE PLANNING AND LICENSING COMMITTEE HELD ON TUESDAY 16 JULY 2024 AS A TRUE AND CORRECT RECORD.**

Please see a copy of the minutes on the STC website or request to see a copy at the Guildhall.

It was proposed by Councillor B Samuels seconded by Councillor Foster and **RESOLVED** that the minutes of the Planning and Licensing Committee held on Tuesday 16 July 2024 were confirmed as a true and correct record.

**55/24/25** **TO CONSIDER RISK MANAGEMENT REPORTS AS MAY BE RECEIVED.**

None received.

**56/24/25** **PLANNING:**

- a. To note that Councillor Lennox-Boyd will vote upon the information before her at the meeting but in the light of subsequent information received at Cornwall Council, Councillor Lennox-Boyd may vote differently at that meeting.
- b. To note that if Councillor Lennox-Boyd wishes to recommend opposite to the Town Council's view she will contact the Town Council by email. Considering time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the Officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next Town Council meeting. Members of the public may request, via the Clerk, to be copied into any correspondence.
- c. Applications for consideration:

**PA24/05152**

Mrs Perdita Heller – **Grove Elmgate Saltash PL12 4QY**

New waterless toilets, showers and raised timber seating area installed for use with the permitted development for a 60 day temporary campsite (already permitted). The proposal is for the amenity structures to remain situated beyond the 60 days.

**Ward: Trematon**

Date received: 19/07/24

Response date: 21/08/24

It was proposed by Councillor Yates, seconded by Councillor Dent and resolved to **RECOMMEND APPROVAL.**

**PA24/05768**

Mr R Allen – **Land South of Tinkhams Farm House Carkeel Saltash PL12 6PH**

Erection of a detached dwelling and garage with a new vehicular access and associated parking and amenity areas without compliance with Conditions 2 and 3 of decision notice PA23/04762 dated 26.10.2023.

**Ward: Trematon**

Date received: 02/08/24

Response date: 23/08/24

It was proposed by Councillor Dent, seconded by Councillor P Samuels and resolved to **RECOMMEND APPROVAL**.

**PA24/05900**

Mr & Mrs Ryan James – **32 Hobbs Crescent Saltash PL12 4JJ**

Extension to form First floor accommodation, with ground floor kitchen extension, pitched roof to garage to replace flat roof.

**Ward: Tamar**

Date received: 12/08/24

Response date: 02/09/24

It was proposed by Councillor Dent, seconded by Councillor P Samuels and resolved to **RECOMMEND APPROVAL**.

**PA24/05913**

Mackie - **15 Townswell Close Trematon Saltash PL12 4RY**

Construction of ground floor rear extension, front infill extension and associated glazing alterations.

**Ward: Trematon**

Date received: 01/08/24

Response date: 22/08/24

It was proposed by Councillor Stoyel, seconded by Councillor Yates and resolved to **RECOMMEND APPROVAL**.

**57/24/25** **TO RECEIVE CORRESPONDENCE FROM THE PLANNING INSPECTORATE ROW/3295824: FOOTPATH AT BABIS LANE AND TOWN QUAY - MODIFICATION ORDER 2017 AND CONSIDER ANY ACTIONS AND ASSOCIATED EXPENDITURE.**

Members received and discussed The Planning Inspectorate's correspondence re ROW/3295824: Footpath at Babis Lane and Town Quay - Modification Order 2017 contained within the circulated reports pack.

Councillor Bickford gave a brief overview of Modification Order 2017 concerning The Footpath at Babis Lane and Town Quay and the recent public inquiry.

It was proposed by Councillor Bickford, seconded by Councillor Foster and **RESOLVED** to note the correspondence and that there is no objection from Saltash Town Council to the Inspector's proposed modification of (Addition of Footpaths at Babis Lane and Town Quay in the Parish of Saltash) Modification Order 2017.

**58/24/25** **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960:**

To resolve that Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

**59/24/25** **TO CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA.**

None.

**60/24/25** **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960:**

To resolve that the public and press be re-admitted to the meeting

61/24/25

**TO CONFIRM ANY PRESS AND SOCIAL MEDIA RELEASES ASSOCIATED WITH ANY AGREED ACTIONS AND EXPENDITURE OF THE MEETING.**

It was proposed by Councillor Bullock, seconded by Councillor Foster and **RESOLVED** to issue the following Press and Social Media Release:

1. The Planning Inspectorate's notice of further modification to ROW/3295824: Footpath at Babis Lane and Town Quay - Modification Order 2017 and dates for submission of objections.

**DATE OF NEXT MEETING**

Tuesday 17 September 2024 at 6.30 pm

Rising at: 7.00 pm

Signed: \_\_\_\_\_  
Chairman

Dated: \_\_\_\_\_