

## **SALTASH TOWN COUNCIL**

### **Minutes of the Meeting of the Planning and Licensing Committee held at the Guildhall on Tuesday 15th March 2022 at 6.30 pm**

**PRESENT:** Councillors: R Bickford, R Bullock, J Dent (Vice-Chairman), J Foster, S Gillies, S Martin, S Miller, J Peggs, B Samuels (Chairman), P Samuels, B Stoyel and D Yates.

**ALSO PRESENT:** S Burrows (Acting Town Clerk) and F Morris (Planning and General Administrator)

**APOLOGIES:** G Challen, M Griffiths and S Lennox-Boyd.

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#### **139/21/22 HEALTH AND SAFETY ANNOUNCEMENTS**

The Chairman informed those present of the actions required in the event of a fire or emergency.

#### **140/21/22 DECLARATIONS OF INTEREST:**

a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.

None.

b. Acting Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.

None.

#### **141/21/22 QUESTIONS - A 15-MINUTE PERIOD WHEN MEMBERS OF THE PUBLIC MAY ASK QUESTIONS OF MEMBERS OF THE COUNCIL.**

None.

**142/21/22 TO RECEIVE AND APPROVE THE MINUTES FROM THE PLANNING AND LICENSING COMMITTEE HELD ON TUESDAY 18TH JANUARY 2022 AS A TRUE AND CORRECT RECORD.**

Please see a copy of the minutes on the STC website or request to see a copy at the Guildhall.

It was proposed by Councillor Bullock seconded by Councillor Dent and **RESOLVED** that the minutes of the Planning and Licensing Committee held on Tuesday 18<sup>th</sup> January 2022 were confirmed as a true and correct record.

**143/21/22 TO CONSIDER RISK MANAGEMENT REPORTS AS MAY BE RECEIVED.**

None.

**144/21/22 PLANNING:**

- a. To note that Councillor Lennox-Boyd will vote upon the information before her at the meeting but in the light of subsequent information received at Cornwall Council, Councillor Lennox-Boyd may vote differently at that meeting.
- b. To note that if Councillor Lennox-Boyd wishes to recommend opposite to the Town Council's view she will contact the Town Council by email. Considering time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the Officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next Town Council meeting. Members of the public may request, via the Clerk, to be copied into any correspondence.
- c. Applications for consideration:

**PA22/01303**

Mrs Fatima Watson – **1 Southfield Saltash PL12 4LX**

Balcony over existing ground floor extension and installation of two new windows on North side of dwelling.

**Ward: Tamar**

Date received: 15/02/22

Response date: 18/02/22

It was proposed by Councillor Dent, seconded by Councillor Peggs and resolved to **RECOMMEND APPROVAL** subject to the placement of obscure glass in both windows in the north elevation. This is something that the applicant has said that they will do.

**PA22/01580**

Mr Peter Gain – **Ince Castle Elmgate Saltash PL12 4QZ**

Demolition of existing 2no. greenhouses and 2no. polytunnels.  
Erection of 2no. replacement greenhouses and 1no. potting shed.

**Ward: Trematon**

Date received: 02/03/22

Response date: 23/03/22

It was proposed by Councillor Yates, seconded by Councillor Martin and resolved to **RECOMMEND APPROVAL**.

**PA22/01626**

Mr & Mrs King – **3 Homer Park Saltash PL12 6HJ**

Removal and rebuilding of existing Single Storey Rear Extension.

**Ward: Tamar**

Date received: 01/03/22

Response date: 22/03/22

It was proposed by Councillor Peggs, seconded by Councillor P Samuels and resolved to **RECOMMEND APPROVAL**.

**PA22/01802**

Mr M Mackie – **361 New Road Saltash PL12 6HL**

Attic conversion and single storey rear extension.

**Ward: Tamar**

Date received: 23/02/22

Response date: 18/03/22

It was proposed by Councillor P Samuels, seconded by Councillor Peggs and resolved to **RECOMMEND REFUSAL** on the grounds of out of keeping with the surrounding area and the adjacent property.

**PA22/01889**

Mr Martin Wannell – **7 Higher Port View Saltash PL12 4BU**

Enlargement of existing garage and kitchen extension.

**Ward: Essa**

Date received: 03/03/22

Response date: 24/03/22

It was proposed by Councillor Bullock, seconded by Councillor Bickford and resolved to **RECOMMEND APPROVAL**.

**PA22/01913**

Mr & Mrs Kennaway – **Wayside Bennets Lane Saltash PL12 6BG**  
Removal of conservatory and construction of ground floor rear extension, first floor side extension and alterations to existing dwelling.

**Ward: Tamar**

Date received: 01/03/22

Response date: 22/03/22

It was proposed by Councillor Dent, seconded by Councillor Bullock and resolved to **RECOMMEND APPROVAL**.

**PA22/01977**

Mr Matthew Albrighton – **43 Hobbs Crescent Saltash PL12 4JJ**  
Rear first floor extension.

**Ward: Tamar**

Date received: 02/03/22

Response date: 23/03/22

It was proposed by Councillor Peggs, seconded by Councillor Dent and resolved to **RECOMMEND APPROVAL**.

**PA22/02308**

Mr and Mrs Boaden Dixon – **39 Castle View St Stephens Saltash**  
Proposed replacement front porch.

**Ward: Essa**

Date received: 09/03/22

Response date: 30/03/22

It was proposed by Councillor Bickford, seconded by Councillor Martin and resolved to **RECOMMEND APPROVAL**.

d. Tree Applications:

**PA22/02132**

Mr Jon Mitchell CC Environment – **Milestone New Road Saltash**  
Works to trees subject to a Tree Preservation Order (TPO), works include fell 7 x ash trees.

**Ward: Tamar**

Date received: 07/03/22

Response date: 28/03/22

The Chairman informed Members of Saltash Town Council's Tree Wardens' Report.

It was proposed by Councillor Foster, seconded by Councillor Stoyel and resolved to **RECOMMEND APPROVAL** subject to ongoing discussions regarding the right choice of species for replacement with Saltash Town Council Tree Wardens.

**145/21/22 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

To resolve that Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

**146/21/22 TO CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA**

None.

**147/21/22 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

To resolve that the public and press be re-admitted to the meeting

**148/21/22 TO CONSIDER URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIRMAN.**

The Chairman reminded Members with regard to the Saltash Neighbourhood Plan Referendum Polling Day to be held on Thursday 17<sup>th</sup> March 2022.

**149/21/22 TO CONFIRM ANY PRESS AND SOCIAL MEDIA RELEASES ASSOCIATED WITH ANY AGREED ACTIONS AND EXPENDITURE OF THE MEETING.**

None.

**DATE OF NEXT MEETING**

Tuesday 26 April 2022 at 6.30 pm

Rising at: 6.55 pm

Signed: \_\_\_\_\_  
Chairman

Dated: \_\_\_\_\_