

SALTASH TOWN COUNCIL

Minutes of the Meeting of the Services Committee held at the Guildhall on Thursday 8th September 2022 at 6.30 pm

PRESENT: Councillors: R Bickford, J Foster, S Martin, S Miller, J Peggs (Chairman), B Samuels, P Samuels (Vice-Chairman), B Stoyel and D Yates.

ALSO PRESENT: S Burrows (Town Clerk), S Webber (Service Delivery Manager) and D Joyce (Administration Officer)

APOLOGIES: Councillors: R Bullock, G Challen, J Dent, S Gillies, M Griffiths and S Lennox-Boyd.

49/22/23 HEALTH AND SAFETY ANNOUNCEMENTS.

The Chairman informed those present of the actions required in the event of a fire or emergency.

50/22/23 DECLARATIONS OF INTEREST:

a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.

None.

b. Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.

None.

51/22/23 QUESTIONS - A 15-MINUTE PERIOD WHEN MEMBERS OF THE PUBLIC MAY ASK QUESTIONS OF MEMBERS OF THE COUNCIL.

None.

52/22/23

TO RECEIVE AND APPROVE THE MINUTES OF THE SERVICES COMMITTEE HELD ON THURSDAY 16TH JUNE 2022 AND THE EXTRAORDINARY SERVICES COMMITTEE MEETING HELD ON TUESDAY 26TH JULY 2022 AS A TRUE AND CORRECT RECORD

Please see a copy of the minutes on the STC website or request to see a copy at the Guildhall.

It was proposed by Councillor P Samuels, seconded by Councillor Stoyel and **RESOLVED** that the minutes of the Services Committee held on Thursday 16th June 2022 were confirmed as a correct record.

It was proposed by Councillor P Samuels, seconded by Councillor B Samuels and **RESOLVED** that the minutes of the Extraordinary Services Committee held on Tuesday 26th July 2022 were confirmed as a correct record.

The Town Clerk informed the Chairman of the passing of The Queen.

The Chairman immediately brought the meeting to a close, as a mark of respect.

DATE OF NEXT MEETING

Tuesday 4 October 2022 at 6.30 pm

Rising at: 6.34 pm

Signed: _____
Chairman

Dated: _____