

## SALTASH TOWN COUNCIL

### Minutes of the Meeting of the Planning and Licensing Committee held at the Guildhall on Tuesday 27th September 2022 at 6.30 pm

**PRESENT:** Councillors: R Bickford, R Bullock, J Foster, S Gillies, S Miller, J Peggs, B Samuels (Chairman), P Samuels, B Stoyel and D Yates.

**ALSO PRESENT:** S Burrows (Town Clerk) and F Morris (Planning and General Administrator)

**APOLOGIES:** G Challen, L Challen, J Dent (Vice-Chairman), M Griffiths, S Lennox-Boyd and S Martin.

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#### **62/22/23 HEALTH AND SAFETY ANNOUNCEMENTS.**

The Chairman informed those present of the actions required in the event of a fire or emergency.

#### **63/22/23 TO APPOINT A VICE-CHAIRMAN**

The Chairman informed Members that due to the absence of the Vice-Chairman, she wished to appoint a Vice-Chairman for the purpose of this meeting only.

It was proposed by Councillor B Samuels, seconded by Councillor Bullock and **RESOLVED** to appoint Councillor Yates as Vice-Chairman for this meeting only.

#### **64/22/23 DECLARATIONS OF INTEREST:**

a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.

None.

b. The Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.

None.

**65/22/23**      **QUESTIONS - A 15-MINUTE PERIOD WHEN MEMBERS OF THE PUBLIC MAY ASK QUESTIONS OF MEMBERS OF THE COUNCIL.**

None.

**66/22/23**      **TO RECEIVE AND APPROVE THE MINUTES FROM THE PLANNING AND LICENSING COMMITTEE HELD ON TUESDAY 16TH AUGUST 2022 AS A TRUE AND CORRECT RECORD.**

Please see a copy of the minutes on the STC website or request to see a copy at the Guildhall.

It was proposed by Councillor B Samuels, seconded by Councillor Gillies and **RESOLVED** that the minutes of the Planning and Licensing Committee held on Tuesday 16<sup>th</sup> August 2022 were confirmed as a true and correct record.

**67/22/23**      **TO CONSIDER RISK MANAGEMENT REPORTS AS MAY BE RECEIVED.**

None.

**68/22/23**      **PLANNING:**

- a. To note that Councillor Lennox-Boyd will vote upon the information before her at the meeting but in the light of subsequent information received at Cornwall Council, Councillor Lennox-Boyd may vote differently at that meeting.
- b. To note that if Councillor Lennox-Boyd wishes to recommend opposite to the Town Council's view she will contact the Town Council by email. Considering time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the Officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next Town Council meeting. Members of the public may request, via the Clerk, to be copied into any correspondence.

c. Applications for consideration:

**PA22/06558**

Katrina Darby - **307 New Road Saltash Cornwall PL12 6HL**

Creation of vehicular parking area including new permeable drive, retaining walls and drop kerb

**Ward: Tamar**

Date received: 17/08/22

Response date: 04/10/22

It was proposed by Councillor Peggs, seconded by Councillor Stoyel and resolved to **RECOMMEND APPROVAL**.

**PA22/07281**

N/A Saltash United Assoc. Football Club - **Kimberley Stadium Callington Road Saltash Cornwall**

Application for installation of a three-sided covered stand to provide shelter for spectators watching football during inclement weather and increase covered standing facilities.

**Ward: Essa**

Date Received: 16/08/22

Response date: 04/10/22

It was proposed by Councillor Foster, seconded by Councillor P Samuels and resolved to **RECOMMEND APPROVAL**.

**PA22/07532**

Miss Elise Wilkes-Brand – **Land North of 64 St Stephens Road Warfelton Crescent Saltash PL12 4BJ**

Construction of one new residential dwelling.

**Ward: Essa**

Date Received: 25/08/22

Response date: 04/10/22

It was proposed by Councillor Foster, seconded by Councillor Bullock and resolved to **RECOMMEND APPROVAL** subject to clarification of the plans being for Number 64 St Stephens Road and not Number 62 St Stephens Road as stated on the documents on Cornwall Council's Planning Portal.

**PA22/07694**

Mr Philip Jones – **Dunelm Longlands Lane Burraton Coombe PL12 4QD**

Non material amendment in relation to decision notice nos. PA19/03668 dated 18.07.2019 for roof to be amended to new grey stone tiles, all elevations off white render to first floor omitted and replaced with cladding in grey/brown, additional balcony section added to join existing balconies into one single balcony.

**Ward: Trematon**

Date received: 08/09/22

It was proposed by Councillor Yates, seconded by Councillor Stoyel and resolved to **RECOMMEND APPROVAL**.

**PA22/07916**

Mr Rod Murrain – **Burrell Lodge Longlands St Stephens PL12 4QH**

Hedgerow removal notice to install new field gate access.

**Ward: Trematon**

Date received: 14/09/22

Response date: 05/10/22

It was proposed by Councillor Gillies, seconded by Councillor Miller and resolved to **RECOMMEND REFUSAL** on the basis of the loss of a hedgerow.

**PA22/07919**

Mr Philip Jones – **Dunelm Longlands Lane Burraton Coombe PL12 4QD**

Non material amendment in relation to decision notice PA19/08822 dated 04.03.2020 for roof tiles to new garage to be in grey stone tile, garage elevations to be finished in grey natural stone.

**Ward: Trematon**

Date received: 08/09/22

Response date: 04/10/22

It was proposed by Councillor Miller, seconded by Councillor Foster and resolved to **RECOMMEND APPROVAL**.

**PA22/08129**

Mr & Mrs S Ball – **25 Grassmere Way Saltash PL12 6XE**

First floor side extension over existing garage.

**Ward: Tamar**

Date received: 08.09.22.

Response date: 04/10/22

It was proposed by Councillor Peggs, seconded by Councillor Gillies and resolved to **RECOMMEND APPROVAL**.

d. Tree Applications:

**PA22/07212**

Operational Manager Alastair Spencer Cornwall Housing Ltd – **1-15 Babis Farm Close St Stephens Cornwall PL12 4TG**

Works to trees subject to a Tree Preservation Order (TPO), works to T7 Lawson Cypress, T9 Oak, T12 Ash, G2 Sycamore and Ash and G9 Sycamore as per attached tree works schedule.

**Ward: Essa**

Date received: 05/09/22

Response date: 04/10/22

The Chairman informed Members of Cornwall Council's and Saltash Town Council's Tree Wardens' Reports.

It was proposed by Councillor Foster, seconded by Councillor Bullock and resolved to **RECOMMEND APPROVAL**.

**PA22/07351**

Mr Matt Phillips Cormac - **Land Opposite 363 New Road Saltash Cornwall PL12 6HL**

Application for works to tree subject to Tree Preservation order namely fell one Ash Tree (T1)

**Ward: Tamar**

Date Received: 15/08/22

Response date: 04/10/22

The Chairman informed Members of Cornwall Council's and Saltash Town Council's Tree Wardens' Reports.

It was proposed by Councillor Peggs, seconded by Councillor P Samuels and resolved to **RECOMMEND APPROVAL**.

**PA22/07700**

Mr Jon Mackeen Westcountry Woodland and Tree Management Ltd - **219 Callington Road Saltash Cornwall PL12 6LN**

Works to trees subject to a Tree Preservation Order which includes T2 Magnolia, crown lift to a height of approx. 2.5m to allow access to property and parking area.

**Ward: Tamar**

Date received: 18/08/2022

Response date: 04/10/22

The Chairman informed Members of Cornwall Council's and Saltash Town Council's Tree Wardens' Reports.

It was proposed by Councillor Bullock, seconded by Councillor Peggs and resolved to **RECOMMEND APPROVAL**.

**PA22/08092**

Miss Donna Jordan – **28 The Brook Saltash PL12 6UL**

G1, Ash, Previously pollarded/reduced around 4 to 5 years ago, signs of Ash Die back, requesting to reduce back to previous cuts, reduction of vertical height of 4m and lateral growth back over the fence line, up to 2m.

**Ward: Tamar**

Date received: 12/09/22

Response date: 04/10/22

The Chairman informed Members of Saltash Town Council's Tree Wardens' Report.

It was proposed by Councillor P Samuels, seconded by Councillor Foster and resolved to **RECOMMEND APPROVAL**.

e. Tree notifications:

**PA22/08143**

Pearce – **Castle Gardens Castle Hill Forder Cornwall PL12 4QW**  
Works to trees within conservation area – Removal of T3, T4 (Ash),  
T5 (Sycamore) and T8 (Ash). G1 x 6 (Sycamore) – height reduction  
and T9 (Sycamore) height reduction.

**Ward: Trematon**

Date received: 06/09/22

Response date: 04/10/22

The Chairman informed Members of Saltash Town Council's Tree Wardens' Report.

It was **RESOLVED** to note.

**69/22/23**     **TO RECEIVE CORNWALL COUNCIL LICENSING AUTHORITY -  
DRAFT REVISED GAMBLING ACT STATEMENT STATEMENT OF  
PRINCIPLES AND CONSIDER ANY ACTIONS.**

The Chairman informed Members of the Cornwall Council Licensing Authority – Draft Revised Gambling Act Statement – Statement of Principles.

It was **RESOLVED** to note.

**70/22/23**     **TO RECEIVE A PRE-APPLICATION PRESENTATION FOR THE  
LAND NORTH OF BROAD LANE AND WEST OF DUCK LANE,  
TREMATON - GRC PLANNING LTD.**

The Chairman informed Members that the developers GRC Planning Limited have declined to attend the meeting due to Cornwall Council raising a Planning Application for the development: PA22/07188 - Land north of Broad Lane and west of Duck Lane, Trematon, Saltash.

PA22/07188 should not have passed through the Cornwall Council Planning Process as there are required reports missing which the developers will now need to source.

PA22/07188 is to be received at the next meeting of The Planning and Licensing Committee on 18<sup>th</sup> October 2022, subject to Saltash Town Council receiving the Planning Application from Cornwall Council.

**71/22/23 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

To resolve that Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

**72/22/23 TO CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA.**

None.

**73/22/23 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960:**

To resolve that the public and press be re-admitted to the meeting.

**74/22/23 TO CONSIDER URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIRMAN.**

None.

**75/22/23 TO CONFIRM ANY PRESS AND SOCIAL MEDIA RELEASES ASSOCIATED WITH ANY AGREED ACTIONS AND EXPENDITURE OF THE MEETING.**

None.

**DATE OF NEXT MEETING**

Tuesday 18 October 2022 at 6.30 pm

Rising at: 7.03 pm

Signed: \_\_\_\_\_  
Chairman

Dated: \_\_\_\_\_