

## **SALTASH TOWN COUNCIL**

### **Minutes of the Meeting of the Planning and Licensing Committee held at the Guildhall on Tuesday 16th May 2023 at 6.30 pm**

**PRESENT:** Councillors: R Bickford, J Brady (Vice-Chairman), R Bullock, J Foster, S Lennox-Boyd, J Peggs, B Samuels (Chairman), P Samuels, B Stoyel and D Yates.

**ALSO PRESENT:** 14 Members of the Public, S Burrows (Town Clerk), R Lumley (Assistant Town Clerk) and F Morris (Planning and General Administrator).

**APOLOGIES:** J Dent, M Griffiths, S Martin, S Miller and L Mortimore.

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#### **13/23/24 TO ELECT A CHAIRMAN.**

It was proposed by Councillor Brady, seconded by Councillor Stoyel to nominate Councillor B Samuels.

No further nominations received.

Following a vote it was **RESOLVED** to elect Councillor B Samuels as Chairman.

Councillor B Samuels in the Chair.

#### **14/23/24 TO ELECT A VICE CHAIRMAN.**

It was proposed by Councillor Brady, seconded by Councillor P Samuels to nominate Councillor Brady.

No further nominations received.

Following a vote it was **RESOLVED** to elect Councillor Brady as Vice Chairman.

The Town Clerk left the meeting.

#### **15/23/24 HEALTH AND SAFETY ANNOUNCEMENTS.**

The Chairman informed those present of the actions required in the event of a fire or emergency.

**16/23/24**    **DECLARATIONS OF INTEREST:**

- a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.

<b>Councillor</b>	<b>Agenda Item</b>	<b>Pecuniary/Non-Pecuniary</b>	<b>Reason</b>	<b>Left Meeting</b>
Lennox-Boyd	PA22/09800	Non-Pecuniary	Friend	Yes
Stoyel	PA23/02930	Non-Pecuniary	Neighbour	Yes
Samuels B	LI23_002214	Non-Pecuniary	Applicant is involved with premises adjoining residence.	Yes
Samuels P	LI23_002214	Non-Pecuniary	Applicant is involved with premises adjoining residence.	Yes
Stoyel	LI23_002214	Non-Pecuniary	Trustee of Scrapstore; neighbouring applicant premises.	Yes

- b. The Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.

None.

**17/23/24**    **QUESTIONS - A 15-MINUTE PERIOD WHEN MEMBERS OF THE PUBLIC MAY ASK QUESTIONS OF MEMBERS OF THE COUNCIL.**

The Chairman informed members that a request to speak had been received in relation to Agenda Item 9c – Applications for consideration:

PA23/03013 in objection of 127 Old Ferry Road, Saltash, Cornwall, PL12 6BL

By a raise of hands, members confirmed to receive the public statement under Agenda item 9c – Applications for consideration, taking application PA23/03013 as the first to be received.

**18/23/24**      **TO RECEIVE AND APPROVE THE MINUTES FROM THE PLANNING AND LICENSING COMMITTEE HELD ON 18TH APRIL 2023 AS A TRUE AND CORRECT RECORD.**

Please see a copy of the minutes on the STC website or request to see a copy at the Guildhall.

It was proposed by Councillor B Samuels, seconded by Councillor Foster and **RESOLVED** that the minutes of the Planning and Licensing Committee held on 18<sup>th</sup> April 2023 were confirmed as a true and correct record.

**19/23/24**      **TO CONSIDER RISK MANAGEMENT REPORTS AS MAY BE RECEIVED.**

None.

**20/23/24**      **PLANNING:**

- a. To note that Councillor Lennox-Boyd will vote upon the information before her at the meeting but in the light of subsequent information received at Cornwall Council, Councillor Lennox-Boyd may vote differently at that meeting.
- b. To note that if Councillor Lennox-Boyd wishes to recommend opposite to the Town Council's view she will contact the Town Council by email. Considering time constraints, the Town Council will then hold an online poll of Councillors to determine whether to accept the Officer's view or to ask for the application to be called into committee. The results of these polls will be read into the record at the next Town Council meeting. Members of the public may request, via the Clerk, to be copied into any correspondence.

c. Applications for consideration:

**PA23/03013**

Mr & Mrs Harrison - **127 Old Ferry Road Saltash Cornwall PL12 6BL**

Reserved Matters application for appearance, landscaping, layout and scale following outline consent PA21/03568 dated 11.08.21.

**Ward: Tamar**

Date Received: 04/05/23

Response Date: 25/05/2023

A member of the public spoke in objection to PA23/03013.

It was proposed by Councillor Brady, seconded by Councillor P Samuels and resolved to **RECOMMEND REFUSAL** on the basis of:

1. Overdevelopment of the site.
2. Not in keeping with the street scene.
3. Drainage and sewage.
4. Overbearing.
5. Vehicle access.

Councillor Foster left the meeting.

Councillor Lennox-Boyd declared an interest in the next agenda item and left the meeting.

Councillor Foster returned to the meeting.

**PA22/09800**

Mr D Bennetts – **Public Conveniences Callington Road Saltash PL12 6LW**

Erection of one detached dwelling.

**Ward: Tamar**

Date received: 28/04/23

Response date: 19/05/23

It was proposed by Councillor P Samuels, seconded by Councillor B Stoyel and resolved to **RECOMMEND APPROVAL**.

Councillor Lennox-Boyd was invited and returned to the meeting.

**PA23/01454**

Mr Keith Wildman – **1 Hessary View Saltash PL12 6HX**  
Conservatory to front of property.

**Ward: Tamar**

Date received: 27/04/23

Response date: 18/05/23

It was proposed by Councillor Peggs, seconded by Councillor P Samuels and resolved to **RECOMMEND APPROVAL**.

**PA23/02339**

Mr Steven Haigh – **3 Love Lane Valley Road Saltash PL12 4BS**  
Demolition of store and proposed front extension to existing dwelling.

**Ward: Essa**

Date received: 14/04/23

Response date: 19/05/23

It was proposed by Councillor Bullock, seconded by Councillor Foster and resolved to **RECOMMEND APPROVAL**.

**PA23/02764**

Lindsey East – **Wearde End Cottage 3 Wearde Quay Wearde Road St Stephens Saltash PL12 4AT**

Listed Building Consent for conservatory and verandah on SE elevation and two roof dormers on NW elevation. (Revision to application PA22/06958).

**Ward: Essa**

Date received: 18/04/23

Response date: 19/05/23

The Chairman informed members of the comments of Historic Environment Planning.

It was proposed by Councillor Brady, seconded by Councillor Bullock and resolved to **RECOMMEND APPROVAL** subject to the conditions stated by Historic Environment Planning being met.

**PA23/02883**

Mr & Mrs Potts – **34 Hillside Road Saltash PL12 6EX**  
Single storey side extension to provide a sitting room.

**Ward: Tamar**

Date received: 14/04/23

Response date: 19/05/23

It was proposed by Councillor Peggs, seconded by Councillor P Samuels and resolved to **RECOMMEND APPROVAL**.

Councillor Stoyel declared an interest in the next agenda item and left the meeting.

**PA23/02930**

Mr Lee Graham – **184 St Stephens Road Saltash PL12 4NJ**

Proposed single-storey rear and side extension.

**Ward: Essa**

Date received: 19/04/23

Response date: 19/05/23

It was proposed by Councillor Foster, seconded by Councillor Brady and resolved to **RECOMMEND APPROVAL.**

Councillor Stoyel was invited and returned to the meeting.

**PA23/03159**

Ms Teresa Lakeman – **311 New Road Saltash PL12 6HL**

Creation of vehicular parking area including new permeable drive, retaining walls and drop kerb.

**Ward: Tamar**

Date received: 24/04/23

Response date: 19/05/23

It was proposed by Councillor Foster, seconded by Councillor P Samuels and resolved to **RECOMMEND APPROVAL.**

**PA23/03224**

Mrs Susan George – **The Vineyard Burr Hill Carkeel Saltash PL12 6NR**

Proposed 2 storey extension comprising entrance hall and boot room on ground floor with bedroom at first floor level.

**Ward: Trematon**

Date received: 03/05/23

Response date: 24/05/23

It was proposed by Councillor Stoyel, seconded by Councillor Yates and resolved to **RECOMMEND APPROVAL.**

d. Tree Applications:

**PA23/02956**

Mrs Joanne Pascoe Cormac - **Grassmere Way Play Area  
Grassmere Way Saltash Cornwall PL12 6XE**

Works to trees subject to a Tree Preservation Order, works include:  
ELM Reference Number Oak tree T3 remove dead branches >25mm from the entire crown of the tree; prune to clear building 63 Grassmere Way, prune branches back to nearest suitable pruning points to achieve a clearance of 1.5 meters from the roof apex and gable end of the building, prune to achieve a 2.1-meter clearance over the footpath, prune branches to achieve a 0.5 meters clearance from light column and light head of lighting column number L169.;  
ELM Reference Number G3 Ash Tree prune branches to achieve a 0.5 meters clearance from light column and light head of lighting column number L165. Additional works to fell to ground level twin stem dead elm tree, cut back by 0.5 meters fallen dead elm stem at the side of the footpath

**Ward: Tamar**

Date Received: 09/05/23

Response Date: 31/05/2023

The Chairman informed Members of the Saltash Town Council Voluntary Tree Wardens' Report.

It was proposed by Councillor Foster, seconded by Councillor Peggs and resolved to **RECOMMEND APPROVAL.**

Councillors B Samuels, P Samuels and B Stoyel declared an interest in the next agenda item and left the meeting.

Vice Chairman, Councillor Brady in the Chair.

21/23/24

**CONSIDERATION OF LICENCE APPLICATIONS:**

<b>Premises Name and Address</b>	The Brunel Inn, 92 Fore Street, Saltash, PL12 6AE
<b>Applicant</b>	Star Pubs & Bars Limited
<b>Application Accepted</b>	28.04.2023
<b>Application Type</b>	Variation
<b>Licensable Activities</b>	Amend sale by retail of alcohol, live music, recorded music, performance of dance and hours premises is open to the public hours. Add non-standard timings and remove conditions
<b>Reference</b>	LI23_002214
<b>Representations Deadline</b>	26.05.2023
<b>Licensing Officer</b>	Terianne Moody

The Vice Chairman, Councillor Brady informed members of the conditions with regard to the Premises Licence Application.

It was proposed by Councillor Bullock, seconded by Councillor Foster and resolved to **RECOMMEND APPROVAL**.

Councillors B Samuels, P Samuels and B Stoyel were invited and returned to the meeting.

The Chairman, Councillor B Samuels in the Chair.

22/23/24

**PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960:**

To resolve that Pursuant to Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

23/23/24

**TO CONSIDER ANY ITEMS REFERRED FROM THE MAIN PART OF THE AGENDA.**

None.



**24/23/24 PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960:**

To resolve that the public and press be re-admitted to the meeting

**25/23/24 TO CONSIDER URGENT NON-FINANCIAL ITEMS AT THE DISCRETION OF THE CHAIRMAN.**

The Chairman reminded members of the importance of responding to Planning Survey Polls as this provides additional evidence should applications need to be taken to Committee.

**26/23/24 TO CONFIRM ANY PRESS AND SOCIAL MEDIA RELEASES ASSOCIATED WITH ANY AGREED ACTIONS AND EXPENDITURE OF THE MEETING.**

None.

**DATE OF NEXT MEETING**

Tuesday 20 June 2023 at 6.30 pm

Rising at: 7.35 pm

Signed: \_\_\_\_\_  
Chairman

Dated: \_\_\_\_\_